



The Office of the
BLESSED VIRGIN MARY,
according to the rite of the
SACRED ORDER OF PREACHERS,
in Latin and English.



THE MANNER OF RECITATION OF THE OFFICE

In the Middle Ages, it was the practice to recite each part at its own hour.

- **Matins:** The morning office, originally recited before dawn;
 - Followed by **Lauds**, praises of God.
- **Prime:** Said at the "*first hour*" at sunrise, 6:00 a.m.
- **Terce:** Said at the "*third hour*" at 9:00 a.m.
- **Sext:** Said at the "*sixth hour*" at noon.
- **None:** Said at the "*ninth hour*" at 3:00 p.m.
- **Vespers:** Said as the evening service.
- **Compline:** Meaning "*completion*," said at bedtime.

The regular hours for saying the Office of Our Lady are the following:

Matins and Lauds may be commenced about four o'clock in the afternoon or at any time later for the next day; the Little Hours or Prime, Terce, Sext and None, are said at any time from sunrise to noon of the day; Vespers and Compline during the afternoon or evening.

While saying the Office, meditate on the spiritual meaning of the psalms; or, at least, keeping away all worldly thoughts, fix your heart and mind on God alone. If said in private, recite it so that if you be not deaf, and no obstacle intervene, you can hear your own voice. The Office should be said distinctly, attentively, and with proper reverence, out of Choir as well as in Choir.

The following prayers may be substituted for the Office of Our Lady when, for any reason, its reading is impossible.

- For Matins and Lauds: Apostles' Creed, 28 Our Fathers and Hail Marys.
- For Prime: Apostles' Creed, 7 Our Fathers and Hail Marys.
- For Terce, Sext, and None, each: 7 Our Fathers and Hail Marys.
- For Vespers: 14 Our Fathers and Hail Marys.
- For Compline: Apostles' Creed, 7 Our Fathers and Hail Marys.

RUBRICS

1. According to the universal custom of the Church, the prayers "*Aperi Domine*" and "*Sacrosanctae*" are to be said before and after the Office.
2. Pauses should be observed where marked in the Psalms by an asterisk.
3. All Antiphons are recited by the Choir in common.
4. The beginning: of any Hour; of the first Psalm in each Hour; of any Hymn: of any Canticle; is always made on the side of the Choir where the "*board*"* hangs. On this side, likewise, the Versiclarian reads the Responsories and Versicles, and the Hebdomadarian the Prayers with their Versicles.

**-Note: The board (tabella) indicates the side of the Choir on which the Hours of the Office begin. It is nothing more than a board on which is inscribed the word "Chorus." At Vespers of the Saturday preceding the First Sunday of Advent, the board is hung on the right side of the Choir. Every week thereafter it is changed alternately, from the right side to the left. The Superior of a Convent when in Choir occupies a place on the right. If the Choir is situated behind the altar, the*

Superior's place is farthest from the altar on the Gospel side; if before, the Superior's place is farthest from the altar on the Epistle side.

5. The Hymns of all the Hours, except Matins and Lauds, are begun by the Cantor, who recites alone the first two lines of the first stanza; the remaining lines of the stanza are recited by his side of the Choir; the second stanza is taken up by the opposite Choir, and so on alternately.
6. Where but a single Versicle and Response are given, the Versicle is said by the Versiclarian alone (*or by the Hebdomadarian alone, if it be a Versicle before or after a prayer*), and the Response is made by the entire Community.
7. The Hebdomadarian when saying the "*Deus in adjutorium*" at the beginning of each Hour, should sign himself with the Sign of the Cross: the same should be done by the Community when responding "*Domine ad adjuvandum*".
8. When the Office is said in choir, the Salve Regina and O Lumen should be sung. All should assist at the procession that occurs during them. Those who are prevented may say them privately or terminate the Office with the customary Ave Maria.
9. The Salve Regina and O Lumen are omitted on Wednesday, Thursday, and Friday of Holy Week.
10. In Eastertide, the Alleluia is added at the end of the Invitatory, Antiphons, Versicles, and Responses.

INSTRUCTIONS FOR RECITATION IN CHOIR

NOTE:

The Community should divide themselves equally according to number, so as to have one-half on either side of the Choir, and recite the psalms alternately, in a clear, audible, slow, and pious manner.

CHOIR INCLINATIONS

- **Simple Inclination:** Bowing the head only.
- **Middle Inclination:** Bowing the head and shoulders.
- **Inclination "*Ad Genua*":** Head, shoulders, and body are bent at stomach-level, such that the fingers can touch the knees.
- **Profound Inclination:** Head, shoulders, and body are bent at waist-level, such that the fingers can touch the calves. The arms are crossed, holding up the scapular from touching the ground.

CEREMONIES OF THE OFFICE

At the signal given by the Hebdomadarian, the Choirs standing and turned toward the Altar shall say the first part of the Ave Maria. The succeeding Versicles said by the Hebdomadarian, the entire Community responds. The Profound Inclination is done at the "*Gloria Patri...*" facing Choir to Choir until the words "*Sicut erat...*"

At the Invitatory, the Choirs shall face the altar, except whenever they kneel, at which they face each other. The Invitatory is recited by the Community, and Psalm 94 by the Versiclarian. The Inclination "*Ad Genua*" is done at the "*Gloria Patri...*" at the end of the Psalms and Responsories, and the Choirs remain

facing each other until the end of the Office.

When the Office is chanted, the Antiphon is also intoned before the first Psalm. Otherwise, it is simply recited only after the last Psalm.

The first Psalm in each Hour is begun by the Cantor on the side of the Choir where the “*board*” is hanging. The Cantor recites the first part of the verse up to the asterisk; the second half is recited by his side of the Choir, which stands while the other side sits. The opposite Choir recites the second verse; the first side then says the third verse, and so on.

At the second Psalm, the Choir which had been seated rises and the other sits down, and so on alternately; until Psalm 148 at Lauds, when all must stand until the end of the Hour. The same order is to be observed at all the Hours of the Office.

The Simple Inclination is made whenever the names of Jesus, Mary, and St. Dominic are pronounced.

The Middle Inclination is made throughout the Office, during the last stanza of the Hymns, and at the penultimate verse of the Canticle of the Three Youths.

The Profound Inclination is made at the Pater Noster before the Lessons.

The Versiclarian, turns to the Hebdomadarian, and asks the blessing with the words “*Jube, domne benedicere.*” The blessing ended, the

Community responds “*Amen.*” Both Choirs sit after the Blessing, while the Lessons at Matins are read, and during the Responsories. The Lesson is then read by the Versiclarian.

To the ending “*Tu autem,*” the Choir answers “*Deo gratias.*” In the Responsory which follows, the Versiclarian first recites the R., observing the pause as marked by the asterisk; the Community then repeats the same R., likewise observing the pause. The Versiclarian then says the V. and the Community repeats the last half of the first R. The “*Gloria Patri...*” is said by the Versiclarian. Afterwards, the Community repeats the entire first R.

The verses of the Te Deum, Benedictus, Magnificat, and Nunc Dimittis are recited alternately by the Hebdomadarian and the Choir.

When the Blessing is given at the end of Compline, the Inclination “*Ad Genua*” is made. The Choirs kneel facing the Altar at the words “*Salve Regina,*” and sing the rest in procession; each person doing the Simple Inclination as they pass by the Altar. The Hebdomadarian sprinkles the Choirs with holy water. At the words “*Eja ergo*” until “*O clemens,*” all should kneel facing the altar.

After the prayer “*Concede nos...*” the O Lumen shall be sung as they return to their places, the Profound Inclination being done at the Pater Noster and Credo that follows it.





Prayer Before the Office

In the beginning, offer to God the praises that you are about to pour forth in His honour, and beseech Him to free you from distractions, and to give you light and help to praise him and to pray to Him as he deserves; and for this end recite attentively the usual prayer. (St. Alphonsus Liguori)

Aperi, Dómine, os meum ad benedicéndum nomen sanctum tuum: munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitationibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc Offícium recitáre váleam, et exaudíri mérear ante conspéctum divínæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

Dómine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

Open, O Lord, my mouth to bless Thy Holy Name: cleanse also my heart from all vain, perverse and distracting thoughts; enlighten my understanding, inflame my will, that I may worthily, attentively, and devoutly recite this Office, and deserve to be heard in the presence of Thy divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention wherewith Thou didst offer praises on earth to God. I offer these Hours to Thee.

Matins

The first Hour of the Office is called Matins, or Morning Offices, because it seems to be the continuation of the Vigils or Night Watches of the primitive Christians, who were accustomed to spend the time from midnight till dawn in prayers and meditations as a preparation for the great feasts. A suitable intention for the recitation of Matins is preparation for the coming of Our Lord, whether in Holy Communion on the following day, or in His judgment at the hour of death.

V. Ave, María, grátia plena; Dóminus tecum.

R. Benedícta tu in muliéribus, et

V. Hail Mary, full of grace, the Lord is with thee.

R. Blessed art thou amongst women,

benedíctus fructus ventris tui Jesus.	and blessed is the fruit of thy womb, Jesus.
<i>Here, all trace the Sign of the Cross upon their lips.</i>	
V. Dómine, lábia mea apéries.	V. O Lord, open my lips.
R. Et os meum annuntiábit laudem tuam.	R. And my mouth shall announce thy praise.
V. Deus, † in adjutórium meum inténde.	V. Incline † unto my aid, O God.
R. Dómine, ad adjuvándum me festína.	R. O Lord, make haste to help me.
V. Glória Patri, et Fílio, et Spirítui Sancto.	V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.	R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.
<i>From Septuagesima until Easter, instead of “Alleluia” is said:</i>	
Laus tibi Dómine, Rex æternæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.

Invitatory

Regem Vírginis Fílium, * Veníte, adorémus.	Our King, a Virgin's Son: * Come, let us adore.
--	---

Psalm 94

An invitation to adore and serve God and to hear His voice.

Veníte, exsultémus Dómino, jubilémus Deo, salutári nostro: præoccupémus fáciem ejus in confessióne, et in psalmis jubilémus ei. Invitatory. Regem Vírginis Fílium, * Veníte, adorémus. Quóniam Deus magnus Dóminus, et Rex magnus super omnes deos: quóniam non repéllet Dóminus plebem suam: quia in manu ejus sunt omnes fines terræ, et altitúdines móntium ipse cónspicit. Invitatory. Veníte, adorémus. Quóniam ipsíus est mare, et ipse fecit illud, et áridam fundavérunt manus ejus: <i>(Here all kneel.)</i> veníte, adorémus, et procidámus ante Deum: <i>(Here all rise.)</i> plorémus coram Dómino, qui fecit nos, quia ipse est Dóminus Deus noster; nos autem pópulus ejus, et oves páscuæ ejus.	Come let us praise the Lord with joy: let us joyfully sing to God our Saviour: let us approach to his presence in confession, and in Psalms let us make joy unto him. Invitatory. Our King, a Virgin's Son: * Come, let us adore. For God is a great Lord, and a great King above all Gods: because our Lord repelleth not his people: for that in his hand are all the bounds of the earth, and he beholdeth the heights of the mountains. Invitatory. Come, let us adore. For the sea is his, and he made it: and his hands founded the dry land: <i>(Here all kneel.)</i> come let us adore, and fall down before God: <i>(Here all rise.)</i> let us weep before our Lord, that made us: because he is the Lord our God: we are his people, and the sheep of his pasture.
--	---

Invitatory. Regem Virginis Fílium, * Veníte, adorémus. Hódie, si vocem ejus audiéritis, nolíte obduráre corda vestra, sicut in exacerbatióne, secúndum diem tentatiónis in desérto: ubi tentavérunt me patres vestri, probavérunt et vidérunt ópera mea. Invitatory. Veníte, adorémus. Quadragínta annis próximus fui generatióni huic, et dixi: Semper hi errant corde; ipsi vero non cognovérunt vias meas: quibus jurávi in ira mea: Si introíbunt in réquiem meam. Invitatory. Regem Víriginis Fílium, * Veníte, adorémus. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Invitatory. Veníte, adorémus.	Invitatory. Our King, a Virgin's Son: * Come, let us adore. Today if ye shall hear his voice, harden not your hearts, as in the provocation according to the day of temptation in the wilderness: where your fathers tempted me: proved, and saw my works. Invitatory. Come, let us adore. Forty years was I nigh unto this generation: and said, they always err in heart: and they have not known my ways, to whom I swear in my wrath, if they shall enter into my rest. Invitatory. Our King, a Virgin's Son: * Come, let us adore. Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen. Invitatory. Come, let us adore.
Invitatory Regem Víriginis Fílium, * Veníte, adorémus.	Invitatory Our King, a Virgin's Son: * Come, let us adore.
Hymn Quem terra, pontus, æthera, Colunt, adórant, prædicant, Trinam regéntem máchinam, Clastrum Mariæe bájulat. Cui luna, sol et ómnia Desérviunt per témpora, Perfúsa cæli grátia, Gestant puéllæ víscera. Beáta Mater múnere, Cujus, supérnus Artifex Mundum pugíllo cóntinens, Ventris sub arca clausus est. Beáta cæli núntio, Fecúnda Sancto Spíritu, Desiderátus géntibus	Whom earth, and sea, and sky proclaim, The ruler of the triple frame, He unto Whom their praises, Within the womb of Mary lies. Her womb, the seat of every grace, Is now the Lord's abiding place, That Lord's to Whom the sun by day, The moon by night, their service pay. O Happy Mother that thou art, Close underneath thy beating heart, Lies thy Creator-God, who plann'd, The world He holds within His hand. Blest by herald angel's tongue, O'er thee God's shadowing Spirit hung, And fill'd thy womb which issued forth,

Cujus per alvum fusus est.	The long-desir'd of all the earth.
Maria, mater grátiaë, Mater misericórdiaë, 'Tu nos ab hoste prótege, Et hora mortis súscipe.	O Mary, Mother of all grace, Mother of Mercy to our race, Protect us now from Satan's power, And own us at life's closing hour.
Gloria tibi, Dómine, Qui natus es de Vírgine, Cum Patre et Sancto Spíritu, In sempitérna sæcula. Amen.	All glory be Thee, O Lord, The Virgin's son, by all ador'd, And equal praise forever greet, The Father and the Paraclete. Amen.
Psalm 8 God is wonderful in His works: especially in mankind, singularly exalted by the Incarnation of Christ.	
Dómine, Dóminus noster, * quam admirábile est nomen tuum in univérſa terra! Quóniam eleváta est magnificéntia tua, * super cælos. Ex ore infántium et lacténtium perfecísti laudem propter inimícos tuos, * ut déstruas inimícum et ultórem. Quóniam vidébo cælos tuos, ópera digitórum tuórum: * lunam et stellas, quæ tu fundásti. Quid est homo quod memor es ejus? * aut fílius hóminis, quóniam vísitas eum? Minuísti eum paulo minus ab Angelis, ⁊ glória et honóre coronásti eum: * et constituísti eum super ópera mánuum tuárum. Omnia subjecísti sub pédibus ejus, * oves et boves univérsas: ínsuper et pécora campi. Vólucres cæli, et pisces maris, * qui perámbulant sémitas maris. Dómine, Dóminus noster, * quam admirábile est nomen tuum in univérſa terra!	D Lord our Governor, * how excellent is thy Name in all the world! For thou hast set thy glory * above the heavens. Out of the mouth of very babes and sucklings hast thou perfected praise, because of thine enemies, * that thou mightest destroy the enemy and the avenger. For I will consider thy heavens, even the works of thy fingers; * the moon and the stars which thou hast ordained; What is man, that thou art mindful of him? * And the son of man, that thou visitest him? Thou madest him lower than the Angels, thou hast crowned him with glory and worship: * thou makest him to have dominion over the works of thy hands. Thou hast put all things in subjection under his feet: * all sheep and oxen, yea, and the beasts of the field; The fowls of the air, and the fishes of the sea; * and whatsoever walketh through the paths of the seas. O Lord our Governor, * how excellent is thy Name in all the world!

9

Glória Patri, et F ílio, * et Spíritui S ancto. Sicut erat in princípio, et <i>nunc</i> , et s emper, * et in sæcula sæculórum. A men.	Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
--	--

Psalm 18

The works of God show forth His glory: His law is to be greatly esteemed and loved.

C æli enarrant glóriam D ei: * et ópera mánuum ejus annúntiat <i>f</i> irmaméntum. Dies diéi <i>erúctat</i> v erbum, * et nox nocti <i>índicat sci</i> éntiam. Non sunt loquélæ, neque <i>serm</i> ónes, * quorum non audiántur voces <i>e</i> órum. In omnem terram exívit sonus <i>e</i> órum: * et in fines orbis terræ <i>verba e</i> órum. In sole pósuit tabernáculum s uum: * et ipse tamquam sponsus procédens de <i>thá</i> lamo s uo. Exsultávit ut gigas ad curréndam v iam, * a summo cælo <i>egr</i> éssio e jus. Et occúrsus ejus usque ad <i>summum</i> e jus: * nec est qui se abscóndat a <i>cal</i> óre e jus. Lex Dómini immaculáta, <i>conv</i> értens á nimas: * testimónium Dómini fidéle, <i>sapi</i> éntiam <i>præ</i> stans p árvulis. Justítiæ Dómini rectæ, lætifi c ántes c orda: * præcéptum Dómini lúcidum <i>ill</i> úminans ó culos. Timor Dómini sanctus, pérmanens in <i>sæc</i> ulum s æculi: * judícia Dómini vera, justificáta in <i>seme</i> típsa. Desiderábilia super aurum et lápidem pretiós u m m ultum: * et dulcióra super <i>mel</i> et f avum. Etenim servus tuus <i>cust</i> ódit e a, * in custodiéndis illis retri b útio m ulta. Delícta quis intélligit? ? ab occúltis <i>me</i> is	T he heavens declare the glory of God; * and the firmament sheweth his handywork. Day to day uttereth speech; * and night to night sheweth knowledge. There is neither speech nor language; * where their voices are not heard. Their sound is gone out into all lands; * and their words into the ends of the world. In the sun hath he set his tabernacle: * and he, as a bridegroom coming out of his chamber, Hath rejoiced as a giant to run his course, * his going forth is from the uttermost part of the heaven. And his circuit even unto the end thereof; * and there is no one that can hide himself from his heat. The law of the Lord is an undefiled law, converting the soul: * the testimony of the Lord is sure, and giveth wisdom unto the simple. The statutes of the Lord are right, and rejoice the heart: * the commandment of the Lord is pure, and giveth light unto the eyes. The fear of the Lord is holy, and endureth for ever: * the judgments of the Lord are true, justified in themselves. More to be desired are they than gold, yea, than much precious stone; * sweeter also than honey, and the honeycomb. For thy servant keepeth them, * and in keeping of them there is great reward. Who can tell how oft he offendeth? O
---	--

munda me: * et ab aliénis parce *servo* tuo.

Si mei non fúerint domináti, tunc immaculátus ero: * et emundábor a delícto **máximo**.

Et erunt ut compláceant elóquia *oris* mei: * et meditátio cordis mei in conspéctu tuo **semper**.

Dómine, *adjutor* **meus**, * et *redemptor* **meus**.

Glória Patri, et **Fílio**, * et *Spirítui Sancto*.

Sicut erat in princípío, et *nunc*, et **semper**, * et in sáecula *sæculórum*. Amen.

cleanse thou me from my secret faults:
* save thy servant also from the sins of others.

If they get not the dominion over me, so shall I be undefiled, * and innocent from the great offence.

And the words of my mouth shall be such as may please, * and the meditation of my heart be always in thy sight.

O Lord, my strength * and my redeemer.

Glory be to the Father, and to the Son, * and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 23

Who are they that shall ascend into heaven: Christ's triumphant ascension thither.

Dómini est terra, et plenitúdo ejus: * orbis terrárum, et univérsi qui hábitant in eo.

Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

Quis ascéndet in *montem* **Dómini**? * aut quis stabit in loco *sancto* ejus?

Innocens mánibus et mundo corde, ꝛ qui non accépit in vano *ánimam* **suam**, * nec jurávit in dolo *próximo* **suo**.

Hic accípiet benedictiónem a **Dómino**: * et misericórdiam a Deo, *salutári* **suo**.

Hæc est generátio quæréntium eum, * quæréntium fáciem *Dei* **Jacob**.

Attóllite portas, príncipes, vestras, ꝛ et elevámini, portæ *æternáles*: * et introíbit Rex **glóriæ**.

Quis est iste Rex glóriæ? ꝛ **Dóminus** fortis et **potens**: * **Dóminus** *potens* in **prælio**.

Attóllite portas, príncipes, vestras, ꝛ et

The earth is the Lord's, and all the fullness thereof, * the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, * and established it upon the rivers.

Who shall ascend into the mountain of the Lord? * Or who shall stand in his holy place?

Even he that hath clean hands, and a pure heart, * and that hath not lift up his soul unto vanity, nor deceitfully sworn to his neighbour.

He shall receive a blessing from the Lord: * and mercy from God his savior.

This is the generation of them that seek him, * even of them that seek the face of the God of Jacob.

Lift up your gates, O ye princes, and be ye lift up, ye everlasting gates, * and the King of glory shall come in.

Who is this King of glory? * It is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your gates, O ye princes, and

elevámini, portæ *aterná*les: * et introíbit
Rex glóriæ.
Quis est iste Rex glóriæ? * Dóminus
virtútum ipse est Rex glóriæ.
Glória Patri, et Fílio, * et Spirítui
Sancto.
Sicut erat in princípio, et *nunc*, et
semper, * et in sæcula sæculórum.
Amen.

Antiphon

Benedícta tu in muliéribus, et
benedíctus fructus ventris tui.
V. Diffúsa est grátia in lábiis tuis.
R. Proptérea benedíxit te Deus in
ætérnum.
(*Silently*) Pater noster, qui es in cælis,
sanctificétur nomen tuum. Advéniat
regnum tuum. Fiat volúntas tua, sicut
in cælo et in terra. Panem nostrum
quotidiánum da nobis hódie. Et
dimítte nobis débita nostra, sicut et
nos dimíttimus debitóribus nostris.
V. Et ne nos indúcas in tentatiónem.
R. Sed líbera nos a malo. Amen.
V. Jube, domne, benedícere.

Blessing. Alma Virgo vírginum ☩
intercédat pro nobis ad Dóminum.
R. Amen.

Lesson 1

Sancta María, Virgo vírginum, mater et
fília Regis regum ómnium, tuum nobis
impénde solátium: ☩ ut cæléstis regni
per te mereámur habére præmium, ☩ et
cum eléctis Dei regnáre in perpétuum.

Tu autem, Dómine, miserére nostri.
R. Déo grátias.

Responsory

℟. Sancta et immaculáta virgíntas,
quibus te láudibus éfferam néscio: *
Quia quem cæli cápere non póterant,
tuo grémio contulísti.

℣. Benedícta tu in muliéribus, et

be ye lift up, ye everlasting gates, * and
the King of glory shall come in.
Who is this King of glory? * Even the
Lord of hosts, he is the King of glory.
Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Blessed art thou amongst women, and
blessed is the fruit of thy womb.
V. Grace is poured forth on thy lips.
R. Therefore God hath blessed thee
forever.
(*Silently*) Our Father, Who art in
Heaven, hallowed be Thy Name. Thy
kingdom come, Thy will be done on
earth as it is in Heaven. Give us this
day our daily bread, and forgive us our
trespasses, as we forgive those who
trespass against us.
V. And lead us not into temptation.
R. But deliver us from evil. Amen.
V. We pray thee, vouchsafe us a
blessing.
Blessing. May the tender Virgin of
virgins intercede for us with the Lord.
R. Amen.

O Holy Mary, Virgin of virgins,
Mother and daughter of the King of
Kings! Bestow upon us thy
consolation, that through thee we may
deserve the reward of the heavenly
kingdom, and reign with the elect of
God unto all eternity.
But thou, O Lord, have mercy on us.
R. Thanks be to God.

℟. O holy and immaculate Virginity,
with what praises to extol thee, I know
not: * For thou gavest from thy bosom
Him Whom the heavens could not
contain.
℣. Blessed art thou among women,

benedíctus fructus ventris tui. * Quia quem cæli cápere non póterant, tuo grémio contulísti.

V. Jube, domne, benedícere.

Blessing. Sancta Dei Génitrix ⁊ sit nobis auxiliátrix.

R. Amen.

and blessed is the fruit of thy womb. * For thou gavest from thy bosom Him Whom the heavens could not contain.

V. We pray thee, vouchsafe us a blessing.

Blessing. May the Holy Mother of God be our helper.

R. Amen.

Lesson 2

Sancta María, piarum piíssima, intercède pro nobis, sanctárum sanctíssima: per te, Virgo, nostra sumat precámina ⁊ qui pro nobis ex te natus regnat super æthera: ⁊ ut sua caritáte nostra deleántur peccámina.

Tu autem, Dómine, miserére nostri.

R. Déo grátias.

O Holy Mary, most compassionate of all the compassionate, and holiest of all the holy, make intercession for us. Through thee, O Virgin, may He receive our prayers, Who, born for us of thee, reigneth above the skies; that so, by His loving-kindness, our sins may be cleansed away.

But thou, O Lord, have mercy on us.

R. Thanks be to God.

Responsory

R. Beáta es, Virgo María, quæ Dóminum portásti, Creatórem mundi: * Genuísti qui te fecit, et in ætérnum pérmanes virgo.

V. Ave, María, grátia plena; Dóminus tecum. * Genuísti qui te fecit, et in ætérnum pérmanes virgo.

V. Jube, domne, benedícere.

Blessing. Nos cum Prole pia ⁊ benedícat Virgo María.

R. Amen.

R. Blessed art thou, O Virgin Mary, who didst bear the Lord, the Creator of the world: * Thou gavest birth unto Him Who made thee, and remainest a virgin evermore.

V. Hail Mary, full of grace, the Lord is with thee. * Thou gavest birth unto Him Who made thee, and remainest a virgin evermore.

V. We pray thee, vouchsafe us a blessing.

Blessing. May the Virgin Mary, with her loving Child, bless us.

R. Amen.

Lesson 3

Sancta Dei Génitrix, quæ digne meruísti concípere quem totus orbis nequit comprehéndere, tuo pio intervéntu culpas nostras áblue: ⁊ ut redémpti perénnis sedem glóriæ per te valeámus scándere, ⁊ ubi regnas cum eódem Fílio tuo sine témpore.

Tu autem, Dómine, miserére nostri.

R. Déo grátias.

O holy Mother of God, who didst worthily deserve to conceive Him Whom the whole world cannot contain, cleanse away our sins by thy loving intercession that we who have been redeemed may through thee be able to ascend to the seat of perpetual glory, where, with Him, thy Son, thou reignest forever.

But thou, O Lord, have mercy on us.

R. Thanks be to God.

Responsory

R. Felix namque es, sacra Virgo María, et omni laude digníssima: * Quia ex te ortus est sol justítiæ, Christus, Deus noster.

V. Ora pro pópulo, intérvieni pro clero, intercède pro devóto femíneo sexu: séntiant omnes tuum juvámen, quicúmque célebrant tuam sanctam commemoratiónem. * Quia ex te ortus est sol justítiæ, Christus, Deus noster.

Glória Patri, et Fílio, et Spirítui Sancto.
+ Christus, Deus noster.

R. Happy thou, O sacred Virgin Mary, and most worthy of all praise: * For out of thee arose the Sun of Justice, Christ our God.

V. Pray for the people, plead for the clergy, make intercession for the devout female sex; let all feel thy helping power who celebrate thy blessed memory. * For out of thee arose the Sun of Justice, Christ our God.

Glory be to the Father, and to the Son, and to the Holy Ghost: + Christ our God

On those Sundays and feast days when the Te Deum is omitted, the following is added:

R. Felix namque es, sacra Virgo María, et omni laude digníssima: * Quia ex te ortus est sol justítiæ, Christus, Deus noster.

R. Yea, happy art thou, O Holy Mother of God, and most worthy of all praise: * For out of thee arose the Sun of Justice, even Christ our Lord.

The Te Deum is not said on the Sundays of Advent and the Sundays from Septuagesima until Easter (except on the Feasts of St. Joseph and The Annunciation), Christmas Eve (Dec. 24), Holy Innocents Day (Dec. 28)-except when it falls on Sunday, simple feasts from Septuagesima to Easter, and outside Septuagesima on feasts less than simple, Ash Wednesday, all of Holy Week, the Vigil of Pentecost, and All Souls Day (Nov. 2)

Te Deum

called the Canticle of Sts. Ambrose and Augustine

Te Deum laudámus: * te Dóminum confitémur.

Te ætérnum Patrem * omnis terra venerátur.

Tibi omnes Angeli, * tibi Cæli et univérsæ Potestátes.

Tibi Chérubim et Séraphim * incessábili voce proclámant:

Sanctus, Sanctus, Sanctus * Dóminus Deus Sábaoth.

Pleni sunt cæli et terra * majestátis glóriæ tuæ.

Te gloriósus * Apostolòrum chorus,

Te Prophetárum * laudábilis númerus,

Te Mártyrum candidátus * laudat

We praise thee, O God, * we acknowledge thee to be the Lord.

All the earth doth worship thee, * the Father everlasting.

To thee all Angels cry aloud, * the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim * continually do cry:

Holy, Holy, Holy, * Lord God of Sabaoth.

Heaven and earth are full * of the Majesty of thy glory.

The glorious company of the Apostles * praise thee.

The goodly fellowship of the Prophets * praise thee.

The noble army of Martyrs * praise

exércitus. Te per orbem terrárum * sancta confitétur Ecclésia: Patrem * imménsæ majestátis; Venerándum tuum verum * et únicum Fílium; Sanctum quoque * Paráclitum Spíritum. Tu rex glóriæ, * Christe. Tu Patris * sempitérnus es Filius. Tu, ad liberándum susceptúrus hóminem, * non horrúisti Virginis úterum. Tu, devícto mortis acúleo, * aperuísti credéntibus regna cælórum. Tu ad délixeram Dei sedes, * in glória Patris. Judex créderis * esse ventúrus. <i>Here all kneel.</i> Te ergo quæsumus, tuis fámulis súbveni, * quos pretióso sáanguine redemísti. <i>Here all rise.</i> Æténa fac cum sanctis tuis * in glória numerári. Salvum fac pópulum tuum, Dómine, * et bénedic hereditáti tuæ. Et rege eos, * et extólle illos usque in ætérnum. Per síngulos dies * benedícimus te. Et laudámus nomen tuum in sæculum, * et in sæculum sæculi. Dignáre, Dómine, die isto * sine peccáto nos custodíre. Miserére nostri, Dómine, * miserére nostri. Fiat misericórdia tua, Dómine, super nos, * quemádmódum sperávimus in te. In te, Dómine, sperávi: * non confúndar in ætérnum. <i>The following is said before Lauds:</i>	thee. The holy Church throughout all the world * doth acknowledge thee: The Father, * of an infinite Majesty; Thine honorable, true, * and only Son; Also the Holy Ghost, * the Comforter. Thou art the King of Glory, * O Christ. Thou art the everlasting * Son of the Father. When thou tookest upon thee to deliver man, * thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, * thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God, * in the glory of the Father. We believe that thou shalt come * to be our Judge. We therefore pray thee, help thy servants, * whom thou hast redeemed with thy precious Blood. Make them to be numbered with thy Saints, * in glory everlasting. O Lord, save thy people, * and bless thine heritage. Govern them, * and lift them up for ever. Day by day * we magnify thee; And we worship thy Name * ever, world without end. Vouchsafe, O Lord, to keep us * this day without sin. O Lord, have mercy upon us, * have mercy upon us. O Lord, let thy mercy lighten upon us, * as our trust is in thee. O Lord, in thee have I trusted, * let me never be confounded.
--	--

V. Ora pro nobis, sancta Dei Génitrix. R. Ut digni efficiámur promissionibus Christi. <i>If Lauds are not to follow immediately, say:</i> V. Dómine, exáudi orationem meam. R. Et clamor meus ad te véniat.	V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ. V. O Lord, hear my prayer. R. And let my cry come unto Thee.
---	--

Prayer

Orémus. Concéde nos fámulos tuos, quásumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: ☩ et, gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, ☩ et æténa pérfrui lætítia. Per Christum Dóminum nostrum. Amen.	Let us pray. Grant, we beseech Thee, O Lord God, that we, Thy servants, may enjoy continual health of mind and body; and that, through the glorious intercession of blessed Mary, ever virgin, we may be delivered from present sorrow, and enjoy eternal happiness. Through Christ our Lord. Amen.
---	---

Lauds

In the early Christian Night Watches, the meditations and readings that had lasted from midnight gave place, at the break of the dawn of the expected feast-day, to songs of praise and gladness, which continued till sunrise; and it is these Morning Praises that gave rise to the present Hour of Lauds. The chief thought of Lauds, then is that of praise and thanksgiving offered to God at the opening of a new day.

V. Deus, † in adjutórium meum inténde. R. Dómine, ad adjuvándum me festína. V. Glória Patri, et Fílio, et Spirítui Sancto. R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.	V. Incline † unto my aid, O God. R. O Lord, make haste to help me. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.
---	--

From Septuagesima until Easter, instead of “Alleluia” is said:

Laus tibi Dómine, Rex æternæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.
--------------------------------------	---

Psalm 92

The glory and stability of the kingdom: that is, of the Church of Christ.

D óminus regnávít, decórem indútus est: * indútus est Dóminus fortitúdinem, et præcínxit se. Etenim firmávit orbem terræ, * qui non commovébitur. Paráta sedes tua ex tunc: * a sæculo tu es.	T he Lord hath reigned, and hath put on glorious apparel: * the Lord hath put on his apparel, and girded himself with strength. For he hath established the round world, * that it cannot be moved. Thy throne is prepared from of old: * thou art from everlasting.
--	---

Elevavérunt flúmina, **Dómine:** *
elevavérunt flúmina *vocem suam.*
Elevavérunt flúmina *fluctus suos,* * a
vócibus *aquárum multárum.*
Mirábiles elatiónes **maris:** * mirábilis *in*
altis **Dóminus.**

Testimónia tua credibília *facta sunt*
nimis: * domum tuam decet
sanctitúdo, **Dómine,** in *longitúdinem*
diérum.
Glória *Patri, et* **Fílio,** * et *Spirítui*
Sancto.
Sicut erat in princípio, et *nunc, et*
semper, * et in *sæcula sæculórum.*
Amen.

The floods have lift up, O Lord: * yea,
the floods have lift up their voice.
The floods have lift up their waves, *
with the noise of many waters.
The waves of the sea are mighty: *
glorious is the Lord, who dwelleth on
high.
Thy testimonies are become exceeding
credible: * holiness becometh thine
house, O Lord, unto length of days.

Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Psalm 99

All are invited to rejoice in God, the Creator of all.

Jubiláte Deo, *omnis terra:* * servíte
Dómino in lætítia.
Introíte in *conspéctu ejus,* * in
exsultatióne.
Scitóte quóniam **Dóminus ipse est**
Deus: * ipse fecit *nos, et non ipsi nos.*

Pópulus ejus, et oves páscuæ ejus: **ꝥ**
introíte portas ejus in *confessióne,* *
átria ejus in hymnis: confitémini illi.

Laudáte nomen ejus: quóniam suávis
est **Dóminus,** **ꝥ** in ætérnum
misericórdia ejus, * et usque in
generatiónem et generatiónem véritas
ejus.
Glória *Patri, et* **Fílio,** * et *Spirítui*
Sancto.
Sicut erat in princípio, et *nunc, et*
semper, * et in *sæcula sæculórum.*
Amen.

Be joyful in the Lord, all ye lands: *
serve the Lord with gladness.
Come before his presence * with
exceeding great joy.
Know ye that the Lord he is God; * it
is he that hath made us, and not we
ourselves.
We are his people, and the sheep of his
pasture: * O go your way into his gates
with thanksgiving, and into his courts
with praise; be ye thankful unto him.
Give praises unto his Name: for the
Lord is gracious, his mercy is
everlasting; * and his truth endureth
from generation to generation.

Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Psalm 62

The prophet aspireth after God.

Deus, *Deus meus,* * ad te *de luce* **vígilo.**

BGod, thou art my God, * to thee do
I watch at break of day.

Sitívit in te <i>ánima mea</i>, * quam multipliciter tibi <i>caro mea</i>. In terra desérta, et ínvia, et inaquósa: ☩ sic in sancto appáruí tibi, * ut vidérem virtútem tuam, et <i>glóriam tuam</i>. Quóniam mélior est misericórdia tua <i>super</i> vitas: * lábia <i>mea laudábunt</i> te. Sic benedícam te in <i>vita mea</i>: * et in nómine tuo levábo <i>manus meas</i>. Sicut ádipe et pinguédine repleátur <i>ánima mea</i>: * et lábiis exsultatiónis <i>laudábit os meum</i>. Si memor fui tui super stratum meum, ☩ in matutínis meditábor in te: * quia fuísti <i>adjútor meus</i>. Et in velaménto alárum tuárum exsultábo, ☩ adhæsit <i>ánima mea post</i> te: * me suscepit <i>déxtera tua</i>. Ipsi vero in vanum quæsiérunt ánimam meam, ☩ introíbunt in inferióra <i>terræ</i>: * tradéntur in manus gládií, partes <i>vúlpium erunt</i>. Rex vero lætábitur in Deo, ☩ laudabúntur omnes qui jurant in eo: * quia obstrúctum est os loquéntium <i>iníqua</i>.	My soul hath thirsted for thee, * my flesh also in many different ways. In a barren and dry land where no water is: * so in the sanctuary have I come before thee, that I might behold thy power and thy glory. For thy mercy is better than the life itself: * my lips shall praise thee. Thus will I bless thee as long as I live: * and I will lift up my hands in thy Name. My soul shall be filled as with marrow and fatness, * and my mouth shall praise thee with joyful lips. If I have remembered thee in my bed, I will think upon thee in the morning: * because thou hast been my helper. And under the shadow of thy wings will I rejoice, my soul hath hung upon thee; * thy right hand hath upholden me. But they have sought my soul in vain, they shall go down into the nether parts of the earth: * they shall be delivered into the hands of the sword, they shall be a portion for foxes. But the king shall rejoice in God; all they also that swear by him shall be commended; * for the mouth of them that speak wicked things shall be stopped.
--	--

Psalm 66

A prayer for the propagation of the Church.

[Deus misereátur nostri, et benedícat nobis: * illúminet vultum suum super nos, et misereátur nostri. Ut cognoscámus in terra <i>viam tuam</i>, * in ómnibus Géntibus <i>salutáre tuum</i>. Confiteántur tibi pópuli, Deus: * confiteántur tibi pópuli omnes. Læténtur et exsúltent Gentes: * quóniam júdicas pópulos in æquitáte, et Gentes in terra <i>dírigis</i>. Confiteántur tibi pópuli, Deus, confiteántur tibi pópuli omnes: * terra dedit <i>fructum suum</i>.	[May God have mercy on us, and bless us: * may he shew us the light of his countenance, and be merciful unto us; That thy way may be known upon earth: * thy salvation in all nations. Let people confess to thee, O God: * let all the people give praise to thee. Let the nations be glad and rejoice: * for thou judgest the folk righteously, and govern the nations upon earth. Let the people, O God, confess to thee: let all the people give praise to thee. * Then shall the earth bring forth her increase.
---	---

Benedícat nos Deus, Deus noster, benedícat <i>nos</i> Deus: * et métuant eum omnes <i>fines</i> terræ.] Glória Patri, et Fílio, * et Spirítui Sancto. Sicut erat in princípío, et <i>nunc</i>, et semper, * et in <i>sæcula sæculórum</i>. Amen.	May God, our God bless us. May God bless us: * and all the ends of the world shall fear him.] Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
--	---

Canticle of the **Three Youths**
Dan. 3: 57-88, 56

Benedícite, ómnia ópera <i>Dómini</i>, Dómino: * laudáte et superexaltáte <i>eum</i> in sæcula. Benedícite, Ángeli <i>Dómini</i>, Dómino: * benedícite, <i>cæli</i>, Dómino. Benedícite, aquæ omnes, quæ super <i>cælos sunt</i>, Dómino: * benedícite, omnes virtútes <i>Dómini</i>, Dómino. Benedícite, sol et <i>luna</i>, Dómino: * benedícite, <i>stellæ cæli</i>, Dómino. Benedícite, omnis imber et <i>ros</i>, Dómino: * benedícite, omnes spíritus <i>Dei</i>, Dómino. Benedícite, ignis et <i>æstus</i>, Dómino: * benedícite, frigus et <i>æstus</i>, Dómino. Benedícite, rores et pruína, Dómino: * benedícite, gelu et <i>frigus</i>, Dómino. Benedícite, glácies et <i>nives</i>, Dómino: * benedícite, noctes et <i>dies</i>, Dómino. Benedícite, lux et <i>ténebræ</i>, Dómino: * benedícite, fúlgura et <i>nubes</i>, Dómino. Benedícat <i>terra</i> Dóminum: * laudet et superexáltet <i>eum</i> in sæcula. Benedícite, montes et <i>colles</i>, Dómino: * benedícite, univérsa germinántia in <i>terra</i>, Dómino. Benedícite, <i>fontes</i>, Dómino: *	All ye Works of the Lord, bless ye the Lord: * praise him, and magnify him for ever. O ye Angels of the Lord, bless ye the Lord: * O ye Heavens, bless ye the Lord. O ye Waters that be above the Firmament, bless ye the Lord: * O all ye Powers of the Lord, bless ye the Lord. O ye Sun and Moon, bless ye the Lord: * O ye Stars of Heaven, bless ye the Lord. O ye Showers and Dew, bless ye the Lord: * O ye winds of God, bless ye the Lord. O ye Fire and Heat, bless ye the Lord: * O ye Winter and Summer, bless ye the Lord. O ye Dews and Frosts, bless ye the Lord: * O ye Frost and Cold, bless ye the Lord. O ye Ice and Snow, bless ye the Lord: * O ye Nights and Days, bless ye the Lord. O ye Light and Darkness, bless ye the Lord: * O ye Lightnings and Clouds, bless ye the Lord. O let the Earth bless the Lord; * yea, let it praise him, and magnify him for ever. O ye Mountains and Hills, bless ye the Lord: * O all ye Green Things upon the earth, bless ye the Lord. O ye Wells, bless ye the Lord: * O ye
---	---

benedícite, mária et <i>flúmina</i>, Dómino. Benedícite, cete, et ómnia, quæ movéntur in <i>aquis</i>, Dómino: * benedícite, omnes vólucres <i>cæli</i>, Dómino. Benedícite, omnes béstiæ et pécora, Dómino: * benedícite, fílii <i>hóminum</i>, Dómino. Benedícat <i>Israël</i> Dóminum: * laudet et superexáltet <i>eum in sǣcula</i>. Benedícite, sacerdótes <i>Dómini</i>, Dómino: * benedícite, servi <i>Dómini</i>, Dómino. Benedícite, spíritus, et ánimæ justórum, Dómino: * benedícite, sancti, et húmiles corde, Dómino. Benedícite, Ananía, Azaría, Mísaël, Dómino: * laudáte et superexaltáte <i>eum in sǣcula</i>.	Seas and Floods, bless ye the Lord. O ye Whales, and all that move in the waters, bless ye the Lord: * O all ye Fowls of the Air, bless ye the Lord. O all ye Beasts and Cattle, bless ye the Lord: * O ye Children of Men, bless ye the Lord. O let <i>Israël</i> bless the Lord; * praise him, and magnify him for ever. O ye Priests of the Lord, bless ye the Lord: * O ye Servants of the Lord, bless ye the Lord. O ye Spirits and Souls of the Righteous, bless ye the Lord: * O ye holy and humble Men of heart, bless ye the Lord. O Ananias, Azarias, and Misael, bless ye the Lord: * praise him and magnify him for ever.
---	--

During the following verse, all bow:

Benedicámus Patrem et Fílium cum <i>Sancto</i> Spíritu: * laudémus et superexaltémus <i>eum in sǣcula</i>. Benedíctus es, Dómine, in firmaménto <i>cæli</i>: * et laudábilis, et gloriósus, et superexaltátus <i>in sǣcula</i>.	Let us bless the Father and the Son, with the Holy Ghost: * let us praise him and magnify him for ever. Blessed art thou, O Lord, in the firmament of heaven; * and to be praised and exalted above all for ever.
--	---

Psalm 148

All creatures are invited to praise their Creator.

Laudáte <i>Dóminum de cælis</i>: * laudáte <i>eum in excélsis</i>. Laudáte eum, omnes <i>Angeli ejus</i>: * laudáte eum, omnes <i>virtútes ejus</i>. Laudáte eum, <i>sol et luna</i>: * laudáte eum, omnes <i>stellæ et lumen</i>. Laudáte eum, <i>cæli cælórum</i>: * et aquæ omnes, quæ super cælos sunt, <i>laudent nomen Dómini</i>. Quia ipse dixit, et facta sunt: * ipse mandávit, et créata sunt. Státuit ea in ætérnum, et in <i>sǣculum sǣculi</i>: * præcéptum pósuit, et non <i>præteríbit</i>. Laudáte <i>Dóminum de terra</i>, * dracónes,	Praise ye the Lord from the heavens: * praise ye him in the height. Praise him, all ye Angels of his: * praise him, all his host. Praise ye him, O sun and moon: * praise him, all ye stars and light. Praise him, all ye heavens of heavens, * and ye waters that are above the heavens, praise the Name of the Lord. For he spake the word, and they were made: * he commanded, and they were created. He hath established them for ever, yea, unto ages of ages: * he hath set forth a law, and it shall not pass away. Praise the Lord from the earth, * ye
--	---

et omnes abyssi . Ignis, grando, nix, glacies, spiritus <i>procellarum</i> : * quæ faciunt verbum ejus: Montes, et omnes colles : * ligna fructifera, et omnes cedri . Bestiæ, et universa pêcora : * serpentes, et volucres <i>pennatæ</i> : Reges terræ, et omnes pópuli : * príncipes, et omnes <i>júdictes</i> terræ . Júvenes, et vírgines, & senes cum junioribus laudent <i>nomen</i> Dómini : * quia exaltatum est nomen ejus <i>solius</i> . Conféssio ejus super <i>cælum</i> et terram : * et exaltávit cornu <i>pópuli sui</i> . Hymnus ómnibus <i>sanctis</i> ejus: * fíliis Israël, <i>pópulo appropinquánti</i> sibi .	dragons and all deeps; Fire and hail, snow and ice, wind and storm, * fulfilling his word; Mountains and all hills; * fruitful trees and all cedars; Beasts and all cattle; * creeping things and flying fowls; Kings of the earth, and all people; * princes, and all judges of the world; Young men and maidens, old men and children, praise the Name of the Lord: * for his Name only is exalted. His praise is above heaven and earth: * and he shall exalt the horn of his people. A hymn unto all his saints: * even unto the children of Israel, a people that draw nigh unto him.
---	---

Psalm 149

The Church is particularly bound to praise God.

[Cantáte Dómino <i>cánticum</i> novum : * laus ejus in <i>ecclésia sanctórum</i> . Lætétur Israël in eo, qui <i>fecit</i> eum : * et fílii Sion exsúltent <i>in rege suo</i> . Laudent nomen ejus <i>in choro</i> : * in týmpano, et psaltério <i>psallant ei</i> . Quia beneplácitum est Dómino in <i>pópulo suo</i> : * et exaltábit <i>mansuétos in</i> <i>salútem</i> . Exsultábunt <i>sancti in glória</i> : * lætabúntur in <i>cubílibus suis</i> . Exaltatiónes Dei in <i>gútture eórum</i> : * et <i>gládii ancípites in mánibus eórum</i> . Ad faciéndam vindíctam in <i>natió nibus</i> : * increpatiónes <i>in pópulis</i> . Ad alligándos reges <i>eórum in</i> <i>compédibus</i> : * et nóbiles <i>eórum in</i> <i>mánicis férreis</i> . Ut fácient in eis <i>judícium conscríptum</i> : * glória hæc est <i>ómnibus sanctis ejus</i> .]	[O sing unto the Lord a new song: * let his praise be in the church of the saints. Let Israel rejoice in him that made him: * and let the children of Sion be joyful in their king. Let them praise his name in choir: * let them sing praises unto him with tabret and harp. For the Lord hath pleasure in his people: * and he will exalt the meek unto salvation. The saints shall rejoice in glory: * let them rejoice in their beds. The high praise of God shall be in their mouth: * and a two-edged sword in their hands; To execute vengeance upon the nations, * and to rebuke the people; To bind their kings with fetters, * and their nobles with links of iron. To execute upon them the judgment that is written: * Such honour have all his saints.]
--	---

Psalm 150

An exhortation to praise God with all sorts of instruments.

[Laudáte Dóminum in <i>sanctis</i> ejus: * laudáte eum in firmaménto <i>virtútis</i> ejus. Laudáte eum in <i>virtútibus</i> ejus: * laudáte eum secúndum multitudínem magnitúdinis ejus. Laudáte eum in <i>sono</i> tubæ: * laudáte eum in psaltério, et cíthara. Laudáte eum in <i>týmpano</i>, et choro: * laudáte eum in <i>chordis</i>, et órgano. Laudáte eum in cýmbalis benesonántibus: ☩ laudáte eum in cýmbalis jubilatiónis: * omnis spíritus <i>laudet</i> Dóminum.] Glória Patri, et Fílio, * et Spíritui Sancto. Sicut erat in princípío, et <i>nunc</i>, et semper, * et in sáecula <i>sæculórum</i>. Amen.	[Praise ye the Lord in his holy places: * praise him in the firmament of his power. Praise ye him for his mighty acts: * praise him according to his excellent greatness. Praise him with the sound of the trumpet: * praise him with psaltery and harp. Praise him with timbrel and choir: * praise him upon the strings and organs. Praise him upon the well-tuned cymbals: praise him on cymbals of joy: * Let every thing that hath breath, praise the Lord.] Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	---

Antiphon

Post partum, Virgo, ínvioláta permansísti: Dei Génitrix, intercède pro nobis.	After childbirth thou didst still remain a virgin undefiled: Mother of God, intercede for us.
--	--

Little Chapter

Ecc. 24: 23

Ego quasi vitis fructificávi suavitátem odóris: ☩ et flores mei fructus honóris et honestátis. R. Deo grátias.	Like a vine, I gave forth an odor of sweetness: and my flowers are the fruits of honor and riches. R. Thanks be to God.
---	--

Hymn

O gloriósa Dómina, Excélsa supra sídera: Qui te creávit próvide, Lactásti sacro úbere. Quod Heva tristis ábstulit, Tu reddis almo gérmine: Intrent ut astra flébiles, Cæli fenéstra facta es. Tu Regis alti jánuā Et aula lucis fúlgida: Vitā datam per Víginem, Gentes redémtæ, pláudite.	O glorious Lady, throned in light, Sublime above the starry height: Thine arms thy great Creator pressed, A suckling at thy sacred breast. Through the dear Blossom of thy womb, Thou changest hapless Eva's doom: Through thee to contrite souls is given, An opening to their home in heaven. Thou art the great King's portal bright, With pearls and stones of living light: Come then, ye ransomed nations, sing, The life divine 'twas hers to bring.
--	--

Maria, mater grátiaë,
Mater misericórdiaë,
Tu nos ab hoste prótege,
Et hora mortis súscipe.

Gloria tibi, Dómine,
Qui natus es de Vírgine,
Cum Patre et Sancto Spíritu,
In sempitérna sæcula. Amen.
V. Elégit eam Deus et præelégit eam.

R. Et habitáre eam facit in tabernáculo suo.

O Mary, Mother of all grace,
Mother of Mercy to our race,
Protect us now from Satan's power,
And own us at life's closing hour.

All glory be Thee, O Lord,
The Virgin's son, by all ador'd,
And equal praise forever greet,
The Father and the Paraclete. Amen.
V. God hath chosen her, and preferred her.
R. And He maketh her dwell in His tabernacle.

The Canticle of Zachary
Luke 1: 68-79

Benedíctus † Dóminus, Deus Israël:
* quia visitávit, et fecit redemptiónem plebis suæ:
Et eréxit cornu salútis nobis: * in domo David, púeri sui.

Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium, qui odérunt nos.

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti.
Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.

In sanctitáte, et justítia coram ipso, * ómnibus diébus nostris
Et tu, puer, Prophéta Altíssimi vocáberis: * præibis enim ante fáciem Dómini, paráre vias ejus:

Ad dandam sciéntiam salútis plebi ejus: * in remissionem peccatórum eórum:

Blessed † be the Lord God of Israel,
* for he hath visited and redeemed his people.
And hath raised up a mighty salvation for us, * in the house of his servant David.

As he spake by the mouth of his holy Prophets, * which have been since the world began:
That we should be saved from our enemies, * and from the hand of all that hate us.
To perform the mercy promised to our forefathers, * and to remember his holy Covenant:
To perform the oath which he swore to our forefather Abraham, * that he would give us;
That we being delivered out of the hand of our enemies * might serve him without fear,
In holiness and righteousness before him, * all the days of our life.
And thou, child, shalt be called the Prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways:
To give knowledge of salvation unto his people * for the remission of their

Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto: Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis. Glória Patri, et Fílio, * et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.	sins. Through the tender mercy of our God; * whereby the Day-Spring from on high hath visited us, To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	---

Antiphon

<i>Throughout the year:</i> O gloriósa Dei Génitrix, Virgo semper María, quæ Dóminum ómnium meruisti portáre, et Regem Angelórum sola Vírgo lactáre: nostri, quæsumus, pia memoráre, et pro nobis Christum deprecáre: ut tuis fulti patrocíniis ad cæléstia regna mereámur perveníre. <i>During Advent:</i> Spíritus Sanctus in te descéndet, María: ne tíneas, habébis in útero Fílium Dei, allelúja. <i>From Christmas to Purification:</i> Génuit puérpera Regem, cui nomen ætérnum, et gáudia matris habens cum virginitátis honóre: nec primam símilem visa est, nec habére sequéntem. <i>During Paschal Time:</i> Beáta Dei Génitrix, María, Virgo perpétua, templum Dómini, sacrárium Spíritus Sancti, sola sine exémplo placuísti Dómino nostro Jesu Christo: ora pro pópulo, intérvieni pro clero, intercéde pro devóto femíneo sexu, allelúja, allelúja. V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat.	O glorious Mother of God, Mary, ever virgin, who alone wast found worthy to bear the Lord of all, and though a virgin, to nurse the King of angels: be graciously mindful of us, we beseech thee, and pray to Christ for us, that we, being upheld by thy care, may deserve to attain to heavenly kingdoms. The Holy Ghost shall come down upon thee, O Mary: fear not, thou shalt bear within thy womb the Son of God, alleluia. A Woman in childbirth brought forth a King Whose name is eternal: and, possessing a mother's joy with a virgin's honor, her like hath not appeared before nor since. O blessed Mary, Mother of God, perpetual virgin, temple of the Lord, sanctuary of the Holy Ghost, thou alone without equal wast pleasing to our Lord Jesus Christ: pray for the people, plead for the clergy, make intercession for the devout female sex. Alleluia, Alleluia. V. O Lord, hear my prayer. R. And let my cry come unto Thee.
---	---

Prayer

Throughout the year:

Orémus. Concède nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: ☩ et, gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia, ☩ et æténa pérfrui lætítia. Per Christum Dóminum nostrum. Amen.

Let us pray. Grant, we beseech Thee, O Lord God, that we, Thy servants, may enjoy continual health of mind and body; and that through the glorious intercession of blessed Mary, ever virgin, we may be delivered from present sorrow and enjoy eternal happiness. Through Christ our Lord. Amen.

During Advent:

Orémus. Deus, qui de beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: ☩ præsta supplicibus tuis: ☩ ut qui vere eam Genitrícem Dei crédimus, ☩ ejus apud te intercessiónibus adjuvémur. Per eúndem Christum Dóminum nostrum. Amen.

Let us pray. O God, Who wast pleased that, at the message of an angel, Thy Word should take flesh from the womb of the Blessed Virgin Mary, grant that we, Thy suppliants, who believe her to be truly the Mother of God, may be helped through her intercession with Thee. Through the same Christ our Lord. Amen.

From Christmas to Purification:

Orémus. Deus, qui salútis æternæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmia præstitísti: ☩ tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, ☩ per quam merúimus auctórem vitæ suscípere: Christum Dóminum nostrum. Amen.

Let us pray. O God, Who through the fruitful virginity of blessed Mary, hast given to mankind the reward of eternal salvation, grant, we beseech Thee, that we may feel the intercession she makes for us, through whom we have been made worthy to receive the Author of life, Christ our Lord. Amen.

Commemoration of Our Holy Father, Saint Dominic

Antiphon

Benedictus Rédemptor ómnium, qui salúti próvidens hóminum mundo dedit sanctum Domínicum

V. Lex Dei ejus in corde ipsíus.

R. Et non supplantabúntur gressus ejus.

Blessed be the Redeemer of all, Who, in providing for the salvation of men, gave Saint Dominic to the world.

V. The law of his God is in his heart.

R. And his steps shall not fail.

Prayer

Orémus. Deus, qui Ecclésiám tuam beáti Domínici Confessóris tui, Patris nostri, illumináre dignátus es méritis et doctrínis: ☩ concède ut ejus intercessióne temporálibus non destituátur auxiliis, ☩ et spirituálibus semper proficiat increméntis. Per

Let us pray. O God, Who didst vouchsafe to enlighten Thy Church by the merits and teachings of Thy blessed Confessor, Our Father Dominic, grant through his intercession that it may never be destitute of temporal help, and may always increase in spiritual growth.

Christum Dóminum nostrum. Amen.	Through Christ our Lord. Amen.
Commemoration of all the Saints of the Dominican Order	
Antiphon	
O quam felix glória semper est Sanctórum, quam præclára mérita sunt Prædicatórum, quórum verbo et ópere mundus decorátur, eorúmque múnere mens consolidátur.	O what happiness and glory belong always to the saints, how distinguished the merits of the Preachers, by whose words and deeds the world is adorned, by whose works the mind grows stronger.
V. Exsultábunt Sancti in glória.	V. The Saints shall be joyful in glory.
R. Lætabúntur in cubílibus suis.	R. They shall sing for joy on their couches.

Prayer	
Orémus. Concéde, quæsumus, omnípotens Deus, ☩ ut ad meliorem vitam Sanctórum Órdinis nostri exémpla nos próvocent: ☩ quátenus, quorum memóriam ágimus, étiam actus imitémur. Per Christum Dóminum nostrum. Amen.	Let us pray. Grant, we beseech Thee, almighty God: that the examples of the saints of our Order may incite us to a better life; that we may imitate the deeds of them whose memory we celebrate. Through Christ our Lord. Amen.

Commemoration of all Saints	
Antiphon	
Sancti Dei omnes intercédere dignémini pro nostra omniúmque salute.	All ye saints of God vouchsafe to make intercession for our salvation, and for that of all.
V. Oráte pro nobis, omnes Sancti Dei.	V. Pray for us, all ye saints of God.
R. Ut digni efficiámur promissiόνibus Christi.	R. That we may be made worthy of the promises of Christ.

Prayer	
Orémus. Tríbue, quæsumus, Dómine, omnes Sanctos tuos júgiter pro nobis oráre, ☩ et eos clementer exaudíre dignéris. Per Christum Dóminum nostrum. Amen.	Let us pray. Grant, we beseech Thee, O Lord, that all Thy saints may pray for us unceasingly, and vouchsafe in Thy clemency to hear them. Through Christ our Lord. Amen.

Commemoration for Peace	
Antiphon	
Da pacem, Dómine, in diebus nostris, quia non est álius qui pugnet pro nobis, nisi tu Deus noster.	Give peace, O Lord, in our days, because there is no other who will fight for us, except Thee, our God.
V. Fiat pax in virtúte tua.	V. Let peace be in thy strength.
R. Et abundántia in túrribus tuis.	R. And abundance in thy towers.

Prayer	
Orémus. Deus, a quo sancta desidéria, recta consília et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ☩ ut et corda nostra	Let us pray. O God, from Whom are holy desires, right counsels, and just works, grant to Thy servants that peace which the world cannot give;

mandátis tuis dédita, ☩ et, hóstium subláta formídine, témpora sint, tua protectióne, tranquílla. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.	that our hearts being devoted to Thy commandments, and the fear of enemies being taken away, the times may, by Thy protection, be peaceful. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. Amen.
V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat. V. Benedicámus Dómino. R. Deo grátias.	V. O Lord, hear my prayer. R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God.
<i>If the next Hour does not follow immediately, the following is said:</i>	
V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.
Fidélium ánimæ per misericórdiam Dei requiéscant in pace. Amen.	

Prime

<i>At the time of Our Lord, the day, from sunrise until evening, was divided into four hours; the first hour (6-9 A.M.), the third hour (9 A.M. to noon), the sixth hour (noon to 3 P.M.), the ninth hour (3 P.M. to 6 P.M.). Wishing to consecrate all these divisions of the day to God, the Church appointed a prayer appropriate for each hour. Prime is the prayer of the first hour of daylight, and its purpose is to offer all the works of the day to God and obtain for them His protection and blessing.</i>	
V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.
V. Deus, † in adjutórium meum inténde. R. Dómine, ad adjuvándum me festína.	V. Incline † unto my aid, O God. R. O Lord, make haste to help me.
V. Glória Patri, et Fílio, et Spirítui Sancto. R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.	V. Glory be to the Father, and to the Son and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.
<i>From Septuagesima until Easter, instead of “Alleluia” is said:</i>	
Laus tibi Dómine, Rex æternæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.

Hymn

Meménto, salútis Auctor,
Quod nostri quondam córporis,
Ex illibáta Vírgine,
Nascéndo, formam sumpseris.

Maria, mater grátiaë,
Mater misericórdiaë,
Tu nos ab hoste prótege,
Et hora mortis súscipe.

Gloria tibi, Dómine,
Qui natus es de Vírgine,
Cum Patre et Sancto Spíritu,
In sempitérna sæcula. Amen.

Author of grace, sweet Saviour mine,
Remember that Thy flesh divine,
From the unsullied Virgin came,
Made like unto our mortal frame.

O Mary, Mother of all grace,
Mother of Mercy to our race,
Protect us now from Satan's power,
And own us at life's closing hour.

All glory be Thee, O Lord,
The Virgin's son, by all ador'd,
And equal praise forever greet,
The Father and the Paraclete. Amen.

Psalm 119

A prayer in tribulation.

Ad Dóminum cum tribulárer clamávi:

* et exaudivit me.

Dómine, libera ánimam meam a lábiis iníquis, * et a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi * ad linguam dolósam?

Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi! quia incolátus meus prolongátus est: ꝛ habitávi cum habitántibus Cedar: * multum íncola fuit ánima mea.

Cum his, qui odérunt pacem, eram pacíficus: * cum loquébar illis, impugnábant me gratis.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

When I was in trouble, I called upon

the Lord, * and he heard me.

Deliver my soul, O Lord, from lying lips, * and from a deceitful tongue.

What shall be given unto thee, or what shall be added unto thee, * to a deceitful tongue?

Even the sharp arrows of the mighty, * with hot burning coals.

Woe is me, that I sojourning is prolonged; I have dwelt with the inhabitants of Kedar: * my soul hath long dwelt among them.

With them that hated peace I was peaceable: * when I spake unto them, they fought against me without cause.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 120

God is the keeper of His servants.

Levavi oculos meos in montes, * unde véniet auxílium mihi.

Auxílium meum a Dómino, * qui fecit

I have lifted up mine eyes unto the hills; * from whence cometh my help.

My help cometh even from the Lord, *

cælum et terram.
 Non det in commotiõnem *pedem tuum*:
 * *neque dormitet qui custódit te.*

Ecce, non dormitábit *neque dórmiet*, *
 qui *custódit Israë*l.

Dóminus custódit te, Dóminus
protéctio tua, * *super manum dèxteram*
tuam.

Per diem *sol non uret te*: * *neque luna*
per noctem.

Dóminus custódit te ab *omni malo*: *
 custódiat *ánimam tuam Dóminus.*

Dóminus custódiat intróitum tuum, et
éxitum tuum: * *ex hoc nunc, et usque in*
sæculum.

Glória Patri, et Fílio, * et Spiritui
 Sancto.

Sicut erat in princípio, et *nunc, et*
semper, * *et in sæcula sæculórum.*
 Amen.

who hath made heaven and earth.
 May he not suffer thy foot to be
 moved; * neither let him slumber that
 keepeth thee.

Behold, he that keepeth Israel * shall
 neither slumber nor sleep.

The Lord is thy keeper, the Lord is thy
 defence * upon thy right hand.

The sun shall not burn thee by day, *
 neither the moon by night.

The Lord shall preserve thee from all
 evil: * yea, it is even he that shall keep
 thy soul.

The Lord shall preserve thy going out,
 and thy coming in: * from this time
 forth for evermore.

Glory be to the Father, and to the Son,
 * and to the Holy Ghost:

As it was in the beginning, is now, and
 ever shall be, * world without end.

Amen.

Psalm 121

*The desire and hope of the just for the coming of the kingdom of God,
 and the peace of His Church.*

Lætátus sum in his, quæ dicta sunt
mihi: * In domum *Dómini íbimus.*

Stantes erant *pedes nostri*, * in átriis *tuis,*
Jerúsalem.

Jerúsalem, quæ ædificátur ut *cívitas*: *
cujus participatio ejus in idípsum.

Illuc enim ascendérunt tribus, *tribus*
Dómini: * *testimónium Israë*l ad
confiténdum nómini Dómini.

Quia illic sedérunt sedes in *judício*, *
sedes super domum David.

Rogáte quæ ad pacem sunt *Jerúsalem*: *
 et abundántia *diligéntibus* te:

Fiat pax in *virtute tua*: * et abundántia
 in *túrribus tuis.*

Propter fratres meos, et *próximos*
meos, * *loquébar pacem de* te:

I rejoiced at the things that were said
 unto me: * We will go into the house
 of the Lord.

Our feet shall stand * in thy gates, O
 Jerusalem.

Jerusalem is built as a city * that is at
 unity in itself.

For thither did the tribes go up, even
 the tribes of the Lord, * to testify unto
 Israel, to give thanks unto the Name
 of the Lord.

For their seats have sat in judgment, *
 even the seats upon the house of
 David.

O pray for the peace of Jerusalem; *
 they shall prosper that love thee:

Peace be within thy walls, * and
 plenteousness within thy palaces.

For my brethren and companions'
 sakes, * I spake peace of thee.

Propter domum Dómini, <i>Dei nostri</i> , * <i>quæsívi bona tibi</i> .	Yea, because of the house of the Lord our God, * I have sought to do thee good.
Glória Patri, <i>et Fílio</i> , * <i>et Spirítui</i> Sancto .	Glory be to the Father, and to the Son, * and to the Holy Ghost:
Sicut erat in princípio, <i>et nunc, et</i> semper , * <i>et in sæcula sæculórum</i> . Amen .	As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Antiphon

Dignáre me laudáre te, Virgo sacráta: da mihi virtútem contra hostes tuos.	Vouchsafe that I may praise thee, O sacred Virgin: give me strength against thine enemies.
---	--

Little Chapter

Ecc. 24: 14

Ab inítio et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam: ☩ et in habitatióne sancta coram ipso ministrávi.	From the beginning and before the world, was I created, and unto the world to come I shall not cease to be; and in the holy dwelling-place I ministered before Him.
R. Deo grátias.	R. Thanks be to God.

Responsory

R. Post partum, Virgo, * ínvioláta permansísti.	R. After childbirth, a virgin, * thou still didst remain undefiled.
R. Post partum, Virgo, * ínvioláta permansísti.	R. After childbirth, a virgin, * thou still didst remain undefiled.
V. Dei Génitrix, intercède pro nobis: * ínvioláta permansísti.	V. Mother of God, intercede for us: * thou still didst remain undefiled.
Glória Patri, et Fílio, et Spirítui Sancto.	Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Post partum, Virgo, * ínvioláta permansísti.	R. After childbirth, a virgin, * thou still didst remain undefiled.
V. Benedícta tu in muliéribus.	V. Blessed art thou amongst women.
R. Et benedíctus fructus ventris tui.	R. And blessed is the fruit of thy womb.
V. Dómine, exáudi oratiónem meam.	V. O Lord, hear my prayer.
R. Et clamor meus ad te véniat.	R. And let my cry come unto Thee.

Prayer

Orémus. Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde; ☩ ut, qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvimus; ☩ per passiόnem ejus et crucem, ad resurrectiόnis glóriam perducámur. Per eúmdem Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti	Let us pray. Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the Incarnation of Christ thy Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of the Resurrection. Through the same Jesus Christ our Lord, Thy Son, Who with Thee liveth and reigneth in
--	---

Deus, per ómnia sæcula sæculórum. Amen.	the unity of the Holy Ghost, God, world without end. Amen.
V. Dómine, exáudi oratiónem meam.	V. O Lord, hear my prayer.
R. Et clamor meus ad te véniat.	R. And let my cry come unto Thee.
V. Benedicámus Dómino.	V. Let us bless the Lord.
R. Deo grátias.	R. Thanks be to God.
<i>If the next Hour does not follow immediately, the following is said:</i>	
V. Ave, María, grátia plena; Dóminus tecum.	V. Hail Mary, full of grace, the Lord is with thee.
R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.	R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.
Fidélium ánimæ per misericórdiam Dei requiéscant in pace. Amen.	May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Terce

<i>The third hour (9 A.M.) was sacred as a time of prayer to the Jews and the early Christians; and it was for long spoken of as "the holy hour," as it was the time when the Holy Ghost came upon Our Lady and the disciples in the Cenacle, and was later appointed as the hour for the celebration of the Holy Sacrifice. As the sun begins to diffuse warmth upon the earth at this time of the day, it is appropriate that at Terce we would especially ask for an increase of the fire of divine charity.</i>	
V. Ave, María, grátia plena; Dóminus tecum.	V. Hail Mary, full of grace, the Lord is with thee.
R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.	R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.
V. Deus, † in adjutórium meum inténde.	V. Incline † unto my aid, O God.
R. Dómine, ad adjuvándum me festína.	R. O Lord, make haste to help me.
V. Glória Patri, et Fílio, et Spirítui Sancto.	V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.	R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.
<i>From Septuagesima until Easter, instead of "Alleluia" is said:</i>	
Laus tibi Dómine, Rex æternæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.
Hymn	
Meménto, salútis Auctor, Quod nostri quondam córporis, Ex illibáta Vírgine, Nascéndo, formam sumpseris.	Author of grace, sweet Saviour mine, Remember that Thy flesh divine, From the unsullied Virgin came, Made like unto our mortal frame.
Maria, mater gratiæ,	O Mary, Mother of all grace,

Mater misericórdiæ, Tu nos ab hoste prótege, Et hora mortis súscipe. Gloria tibi, Dómine, Qui natus es de Vírgine, Cum Patre et Sancto Spíritu, In sempitérna sæcula. Amen.	Mother of Mercy to our race, Protect us now from Satan's power, And own us at life's closing hour. All glory be Thee, O Lord, The Virgin's son, by all ador'd, And equal praise forever greet, The Father and the Paraclete. Amen.
---	--

Psalm 122

A prayer in affliction with confidence in God.

Ad te levávi <i>óculos</i> meos, * qui hábitas <i>in cælis</i>. Ecce sicut <i>óculi servórum</i>, * in <i>mánibus dominórum suórum</i>. Sicut <i>óculi ancillæ in mánibus dóminae suæ</i>: * ita <i>óculi nostri ad Dóminum, Deum nostrum, donec misereátur nostri</i>. Miserére nostri, Dómine, miserére nostri: * quia multum repléti sumus <i>despectiône</i>: Quia multum repléta est <i>ánima nostra</i>: * oppróbrium abundántibus, et despéctio <i>supérbis</i>. Glória Patri, et Fílio, * et <i>Spirítui Sancto</i>. Sicut erat in princípio, et <i>nunc, et semper</i>, * et in <i>sæcula sæculórum</i>. Amen.	Unto thee have I lift up mine eyes, * O thou that dwellest in the heavens. Behold, even as the eyes of servants * look unto the hand of their masters, And as the eyes of a maiden are on the hands of her mistress, * even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us; * for we are utterly despised. Our soul is greatly filled; * we are a reproof to the wealthy, and contempt to the proud. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	---

Psalm 123

The Church giveth glory to God for her deliverance from the hands of her enemies.

Nisi quia Dóminus erat in nobis, dicat <i>nunc</i> Israël: * nisi quia Dóminus erat in nobis, Cum exsúrgerent <i>hómines in</i> nos, * forte vivos <i>deglutí</i>ssent nos: Cum irascerétur furor <i>eórum in</i> nos, * fórsitan aqua <i>absorbui</i>ssent nos. Torréntem pertransívit <i>ánima nostra</i>: * fórsitan pertransíset <i>ánima nostra</i> aquam <i>intolerá</i>bilem.	If the Lord himself had not been on our side, let Israel now say: * if the Lord himself had not been on our side, When men rose up against us, * perchance they had swallowed us up alive. When they were so wrathfully displeased at us, * perchance their waters had drowned us. Our soul hath passed through the torrent: * perchance our soul had passed through a water insupportable.
--	---

<i>Benedíctus</i> Dóminus * qui non dedit nos, in captiónem <i>déntibus eórum</i>. Anima nostra sicut passer <i>erépta</i> est * de láqueo <i>venántium</i>. Láqueus <i>contrítus</i> est, * et nos <i>liberátí sumus</i>. Adjutórium nostrum in nómine Dómini, * qui fecit <i>cælum et terram</i>. Glória Patri, et Fílio, * et <i>Spirítui Sancto</i>. Sicut erat in princípío, et <i>nunc, et semper</i>, * et in <i>sáecula sæculórum</i>. Amen.	Blessed be the Lord, * who hath not given us over for a prey unto their teeth. Our soul is escaped even as a bird, * out of the snare of the fowler. The snare is broken, * and we are delivered. Our help is in the Name of the Lord, * who hath made heaven and earth. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	---

Psalm 124

The just are always under God's protection.

Qui confidunt in Dómino, sicut <i>mons Sion</i>: * non commovébitur in ætérnum, qui hábitat in <i>Jerúsalem</i>. Montes in circúitu ejus: <i>ꝛ</i> et Dóminus in circúitu <i>pópuli sui</i>, * ex hoc nunc et <i>usque in sáeculum</i>. Quia non relínquet Dóminus virgam peccatórum super sortem <i>justórum</i>: * ut non exténdant justí ad iniquitátem <i>manus suas</i>. Bénéfac, <i>Dómine</i>, bonis, * et <i>rectis corde</i>. Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem: * <i>pax super Israël</i>. Glória Patri, et Fílio, * et <i>Spirítui Sancto</i>. Sicut erat in princípío, et <i>nunc, et semper</i>, * et in <i>sáecula sæculórum</i>. Amen.	They that put their trust in the Lord shall be even as the mount Sion: * he shall stand fast for ever, that dwelleth in Jerusalem. Mountains stand round about: * even so standeth the Lord round about his people, from this time forth for evermore. For the Lord shall not leave the rod of sinners upon the lot of the just: * that the righteous may not stretch forth their hand unto wickedness. Do well, O Lord, unto those that are good * and true of heart. But such as turn aside unto bonds, the Lord shall lead them forth with the evil doers: * peace upon Israel. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	---

Antiphon

Gaude, <i>María Virgo</i> : cunctas háereses sola interemísti in univérso mundo.	Rejoice, O Virgin Mary, thou alone hast destroyed all heresies throughout the whole world.
--	--

Little Chapter

Ecc̃l. 24: 15

Et sic in Sion firmáta sum, et in	And so in Sion was I established, and
-----------------------------------	---------------------------------------

civitáte sanctificáta simíliter requiévi, ⁊ et in Jerúsalem potéstas mea. R. Deo grátias.	in the holy city likewise did I rest, and in Jerusalem was my power. R. Thanks be to God.
--	--

Responsory

R. Sancta María, Mater Christi, * audi rogántes servúlos. R. Sancta María, Mater Christi, * audi rogántes servúlos. V. Et impetrátam nobis cælitus tu defer indulgéntiam: * audi rogántes servúlos. Glória Patri, et Fílio, et Spirítui Sancto.	R. Holy Mary, Mother of Christ, * hear thy servants imploring thee. R. Holy Mary, Mother of Christ, * hear thy servants imploring thee. V. And bring to us from heaven the pardon thou obtainest: * hear thy servants imploring thee. Glory be to the Father, and to the Son, and to the Holy Ghost. R. Holy Mary, Mother of Christ, * hear thy servants imploring thee. V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ. V. O Lord, hear my prayer. R. And let my cry come unto Thee.
---	---

Prayer

Throughout the year:

Orémus. Concéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: ⁊ et, gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia, ⁊ et æténa pérfrui lætítia. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.	Let us pray. Grant, we beseech Thee, O Lord God, that we, Thy servants, may enjoy continual health of mind and body; and that through the glorious intercession of blessed Mary, ever virgin, we may be delivered from present sorrow and enjoy eternal happiness. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God world without end. Amen.
---	---

During Advent:

Orémus. Deus, qui de beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: ⁊ præsta supplicibus tuis: ⁊ ut qui vere eam Genitrícem Dei crédimus, ⁊ ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.	Let us pray. O God, Who wast pleased that, at the message of an angel, Thy Word should take flesh from the womb of the Blessed Virgin Mary, grant that we, Thy suppliants, who believe her to be truly the Mother of God, may be helped through her intercession with Thee. Through the same Jesus Christ our Lord, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God world without end. Amen.
---	--

Amen. <i>From Christmas to Purification:</i> Orémus. Deus, qui salútis æternæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmia præstitísti: ⁊ tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, ⁊ per quam merúimus auctórem vitæ suscípere: Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen. V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat. V. Benedicámus Dómino. R. Deo grátias. <i>If the next Hour does not follow immediately, the following is said:</i> V. Ave, Mariá, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. Amen.	Let us pray. O God, Who through the fruitful virginity of blessed Mary, hast given to mankind the reward of eternal salvation, grant, we beseech Thee, that we may feel the intercession she makes for us, through whom we have been made worthy to receive the Author of life, our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God world without end. Amen. V. O Lord, hear my prayer. R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God.
	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Sext

The sixth hour of the day (noon) is hallowed as being the time when Our Lord was nailed to the Cross and later ascended into heaven. The special blessings that may suitably be asked for in Sext, the Prayer of the Sixth Hour, are charity towards our neighbor, health of body, and peace of mind amidst the occupations in which we are engaged.

V. Ave, Mariá, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. V. Deus, † in adjutórium meum inténde. R. Dómine, ad adjuvándum me festína. V. Glória Patri, et Fílio, et Spirítui Sancto. R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. V. Incline † unto my aid, O God. R. O Lord, make haste to help me. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end,
--	---

Amen. Allelúja.	Amen. Alleluia.
<i>From Septuagesima until Easter, instead of “Alleluia” is said:</i>	
Laus tibi Dómine, Rex æternæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.

Hymn

Meménto, salútis Auctor, Quod nostri quondam córporis, Ex illibáta Vírgine, Nascéndo, formam sumpseris.	Author of grace, sweet Saviour mine, Remember that Thy flesh divine, From the unsullied Virgin came, Made like unto our mortal frame.
Maria, mater grátiaë, Mater misericórdiaë, Tu nos ab hoste prótege, Et hora mortis súscipe.	O Mary, Mother of all grace, Mother of Mercy to our race, Protect us now from Satan's power, And own us at life's closing hour.
Gloria tibi, Dómine, Qui natus es de Vírgine, Cum Patre et Sancto Spíritu, In sempitérna sæcula. Amen.	All glory be Thee, O Lord, The Virgin's son, by all ador'd, And equal praise forever greet, The Father and the Paraclete. Amen.

Psalm 125

The people of God rejoice at their delivery from captivity.

In converténdo Dóminus captivitátem Sion: * facti sumus sicut <i>consoláti</i>: Tunc replétum est gáudio <i>os nostrum</i>: * et lingua nostra <i>exsultatióne</i>. Tunc dicent <i>inter Gentes</i>: * Magnificávit Dóminus <i>fácere cum eis</i>. Magnificávit Dóminus <i>fácere nobíscum</i>: * facti <i>sumus lætántes</i>. Convérte, Dómine, <i>captivitátem nostram</i>, * sicut <i>torrens in austro</i>. Qui <i>séminant in lácrimis</i>, * in <i>exsultatióne metent</i>. Eúntes <i>ibant et flebant</i>, * mitténtes <i>sémína sua</i>. Veniéntes autem vénient cum <i>exsultatióne</i>, * portántes <i>manípulos suos</i>. Glória Patri, <i>et Fílio</i>, * et <i>Spirítui Sancto</i>. Sicut erat in princípio, et <i>nunc, et semper</i>, * et in <i>sæcula sæculórum</i>. Amen.	When the Lord brought back the captives of Sion, * then we became like men comforted. Then was our mouth filled with gladness, * and our tongue with joy. Then shall they say among the heathen: * The Lord hath done great things for them. Yea, the Lord hath done great things for us; * whereof we rejoice. Turn again our captivity, O Lord, * as the rivers in the south. They that sow in tears * shall reap in joy. Going they went and wept, * casting their seed. But coming they shall come again with joyfulness, * carrying their sheaves. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
---	--

Psalm 126

Nothing can be done without God's grace and blessing.

Nisi Dóminus ædificáverit **domum**, *
in vanum laboravérunt qui ædífícant
eam.

Nisi Dóminus custodíerit **civitátem**, *
frustra vígilat qui *custódit* **eam**.

Vanum est vobis ante *lucem* **súrgere**: *
súrgite postquam sedéritis, qui
manducátis *panem dolóris*.

Cum déderit diléctis *suis* **somnum**: *
ecce heréditas Dómini filii: *merces*,
fructus **ventris**.

Sicut sagíttæ in manu *poténtis*: * ita filii
excussórum.

Beátus vir qui implévit desidérium
suum ex **ipsis**: * non confundétur cum
loquétur inimícis *suis in* **porta**.

Glória Patri, et **Fílio**, * et *Spirítui*
Sancto.

Sicut erat in princípíio, et *nunc*, et
semper, * et in sæcula *sæculórum*.
Amen.

Except the Lord build the house, *
they labor in vain that build it.

Except the Lord keep the city, * the
watchman waketh but in vain.

It is vain for you to rise up before the
light: * rise ye after ye have taken your
rest, ye that eat the bread of sorrow.

When he giveth his beloved sleep: *
behold, children are the heritage of the
Lord: the reward, and the fruit of the
womb.

Like as the arrows in the hand of the
mighty, * even so are the children of
them that have been shaken.

Blessed is the man that hath filled the
desire with them: * he shall not be
confounded when he shall speak with
his enemies in the gate.

Glory be to the Father, and to the Son,
* and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Psalm 127

The fear of God is the way to happiness.

Beáti omnes, qui *timent* **Dóminum**, *
qui ámbulant *in viis* **ejus**.

Labóres mánuum tuárum quia
manducábis: * beátus es, et *bene tibi*
erit.

Uxor tua sicut *vitis abúndans*: * in
latéribus domus **tuæ**.

Fílii tui sicut novéllæ *olivárum*: * in
circúitu mensæ **tuæ**.

Ecce sic benedicétur **homo**, * *qui timet*
Dóminum.

Benedícat tibi Dóminus *ex* **Sion**: * et
 vídeas bona Jerúsalem ómnibus diébus
vitæ **tuæ**.

Et vídeas filios *filiórum tuórum*: * *pacem*

Blessed are all they that fear the
Lord, * and walk in his ways.

For thou shalt eat the labors of thine
hands: * blessed art thou, and it shall
be well with thee.

Thy wife shall be as the fruitful vine *
upon the walls of thine house.

Thy children like the olive-branches *
round about thy table.

Lo, thus shall the man be blessed, *
that feareth the Lord.

The Lord bless thee out of Sion, * that
thou shalt see Jerusalem in prosperity
all the days of thy life.

Yea, that thou shalt see thy children's

<i>super</i> Israël . Glória Patri, et Fílio , * et <i>Spirítui</i> Sancto . Sicut erat in princípíio, et <i>nunc</i> , et semper , * et in <i>sæcula sæculórum</i> . Amen .	children, * and peace upon Israel. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
--	--

Antiphon

In prole mater, in partu virgo, gaude et lætáre, Virgo Mater Dómini.	In offspring a mother, in childbirth a virgin, rejoice and be glad, O Virgin, Mother of the Lord.
---	---

Little Chapter

Ecc. 24: 16

Et radicávi in pópulo honorificáto, ☩ et in parte Dei mei hæréditas illíus, ☩ et in plenitúdine sanctórum deténtio mea.	And I took root in an honorable people, and in the portion of my God is his inheritance, and my abode is in the full assembly of the saints.
R. Deo grátias.	R. Thanks be to God.

Responsory

R. Ora pro nobis, * Sancta Dei Génitrix.	R. Pray for us, * O holy Mother of God.
R. Ora pro nobis, * Sancta Dei Génitrix.	R. Pray for us, * O holy Mother of God.
V. Ut digni efficiámur promissiúnibus Christi: * Sancta Dei Génitrix.	V. That we may be made worthy of the promises of Christ: * O holy Mother of God.
Glória Patri, et Fílio, et Spirítui Sancto.	Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Ora pro nobis, * Sancta Dei Génitrix.	R. Pray for us, * O holy Mother of God.
V. Elégit eam Deus et prælégit eam.	V. God hath chosen her and preferred her.
R. Et habítare eam facit in tabernáculo suo.	R. And He maketh her to dwell in His tabernacle.
V. Dómine, exáudi oratiónem meam.	V. O Lord, hear my prayer.
R. Et clamor meus ad te véniat.	R. And let my cry come unto Thee.

Prayer

Orémus. Prótege, Dómine, fámulos tuos subsídiis pacis: ☩ et, beátæ Mariæ semper Vírginis patrocíniis confidéntes, a cunctis hóstibus redde secúros. ☩ Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.	Let us pray. Protect Thy servants, O Lord, by granting them the gift of peace, and as they have confidence in the patronage of blessed Mary, ever virgin, so do Thou make them safe from all enemies. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God world without end. Amen.
---	---

V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat. V. Benedicámus Dómino. R. Deo grátias. <i>If the next Hour does not follow immediately, the following is said:</i> V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. Amen.	V. O Lord, hear my prayer. R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God. V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.
--	---

None

At the ninth hour (3 P.M.) when the sun begins to decline in the heavens, Our Lord expired on the Cross. The Prayer of the Ninth Hour, therefore, commemorates the death of the Redeemer; and it bids us look forward to the decline of our own days and beg the grace of a happy death.

V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. V. Deus, † in adjutórium meum inténde. R. Dómine, ad adjuvándum me festína. V. Glória Patri, et Fílio, et Spirítui Sancto. R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. V. Incline † unto my aid, O God. R. O Lord, make haste to help me. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.
--	---

From Septuagesima until Easter, instead of “Alleluia” is said:

Laus tibi Dómine, Rex ætérnæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.
---	--

Hymn

Meménto, salútis Auctor, Quod nostri quondam córporis, Ex illibáta Vírgine, Nascéndo, formam sumpseris. Maria, mater grátiaë, Mater misericórdiaë, Tu nos ab hoste prótege, Et hora mortis súscipe.	Author of grace, sweet Saviour mine, Remember that Thy flesh divine, From the unsullied Virgin came, Made like unto our mortal frame. O Mary, Mother of all grace, Mother of Mercy to our race, Protect us now from Satan's power, And own us at life's closing hour.
---	---

Gloria tibi, Dómine, Qui natus es de Vírgine, Cum Patre et Sancto Spíritu, In sempitérna sæcula. Amen.	All glory be Thee, O Lord, The Virgin's son, by all ador'd, And equal praise forever greet, The Father and the Paraclete. Amen.
---	--

Psalm 128

The Church of God is invincible: her persecutors come to nothing.

Sæpe expugnâverunt me a juventúte mea, * dicat *nunc* Israël:

Sæpe expugnâverunt me a juventúte mea: * étenim non potuérunt **mihi**.

Supra dorsum meum fabricâverunt peccatóres: * prolongâverunt iniquitátem **suam**.

Dóminus justus concídit cervíces peccatórum: * confundántur et convertántur retrórsum omnes, qui odérunt **Sion**.

Fiant sicut fœnum tectórum: * quod priúsqvam evellátur **exáruit**:

De quo non implévit manum suam qui **metit**: * et sinum suum qui manípulos **cólligit**.

Et non dixerunt qui præteríbant: Benedíctio Dómini **super** vos: * benedíximus vobis in nómine **Dómini**.

Glória Patri, et **Fílio**, * et Spíritui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. **Amen**.

Many a time have they fought against me from my youth up, * let Israel now say:

Yea, many a time have they fought against me from my youth up; * but they have not prevailed against me.

The ungodly have wrought upon my back; * they have lengthened their iniquity.

The righteous Lord hath hewn the necks of the ungodly: * let them be confounded and turned backward, as many as hate Sion.

Let them be even as the grass upon the housetops, * which withereth afore it be grown up;

Whereof the mower filleth not his hand, * neither he that bindeth up the sheaves his bosom.

And they who go by say not: The blessing of the Lord be upon you; * we have blessed you in the Name of the Lord.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 129

A prayer of a sinner trusting in the mercies of God.

De profúndis clamávi ad te, **Dómine**:

* Dómine, exáudi *vocem* **meam**:

Fiant aures tuæ intendéntes: * in *vocem deprecationis* **meæ**.

Si iniquitátes observáveris, **Dómine**: * Dómine, quis sustinébít?

Out of the depths I have cried unto thee, O Lord: * Lord, hear my voice.

O let thine ears be attentive * to the voice of my supplication.

If thou, O Lord, shalt observe our iniquities: * Lord, who may endure it?

Quia apud te propitiatio est: * et
propter legem tuam sustinui te,
Dómine.
Sustinuit ánima mea in verbo ejus: *
sperávit ánima mea *in* **Dómino**.
A custódia matutína usque ad **noctem**:
* speret Israël *in* **Dómino**.
Quia apud Dóminum misericórdia: *
et copiósá apud eum *redē***ptio**.
Et ipse rédimet **Israël**: * ex ómnibus
iniquitatibus ejus.
Glória Patri, et **Fílio**, * et Spirítui
Sancto.
Sicut erat in princípíio, et nunc, et
semper, * et in sæcula sæculórum.
Amen.

For with thee there is merciful
forgiveness: * and by reason of thy
law, I have waited for thee, O Lord.
My soul hath relied on his word: * my
soul hath hoped in the Lord.
From the morning watch even until
night: * let Israel hope in the Lord.
Because with the Lord there is mercy:
* and with him plentiful redemption.
And he shall redeem Israel, * from all
his iniquities.
Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Psalm 130

The prophet's humility.

Dómine, non est exaltátum cor
meum: * neque eláti sunt óculi **mei**.
Neque ambulávi in **magnis**: * neque in
mirabílibus **super** me.
Si non humíliter sentiébam: * sed
exaltávi ánimam **meam**.
Sicut ablactátus est super matre **sua**: *
ita retribútio in ánima **mea**.

Speret Israël in **Dómino**: * ex hoc
nunc et usque *in* **sæculum**.
Glória Patri, et **Fílio**, * et Spirítui
Sancto.
Sicut erat in princípíio, et nunc, et
semper, * et in sæcula sæculórum.
Amen.

D Lord, mine heart is not exalted: *
nor are mine eyes raised up high.
Neither have I walked in great matters,
* nor in wondrous things above me.
If I was not humbly minded, * but
exalted my soul.
Like as a child that is weaned is
towards his mother, * even so is the
reward in my soul.
Let Israel hope in the Lord, * from this
time forth for evermore.
Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Antiphon

Beáta Mater, et intácta Virgo, gloriósa
Regína mundi, intercède pro nobis ad
Dóminum.

Blessed Mother and Virgin undefiled,
glorious Queen of the world, intercede
for us with the Lord.

Little Chapter

Ecc. 24: 17-18

Quasi cedrus exaltáta sum in Líbano,
et quasi cypréssus in monte Sion: ✝
quasi palma exaltáta sum in Cades, et
quasi plantatio rosæ in Jéricho.
R. Deo grátias.

I was exalted like the cedar in Libanus,
and like a cypress on Mount Sion. Like
a palm tree in Cades was I exalted, and
like a rose plant in Jericho.
R. Thanks be to God.

Responsory

R. Elégit eam Deus * et prælégit eam.

R. Elégit eam Deus * et prælégit eam.

V. Et habitare eam facit in tabernáculo suo: * et prælégit eam.

Glória Patri, et Fílio, et Spirítui Sancto.

R. Elégit eam Deus * et prælégit eam.

V. Sancta Dei Génitrix, virgo semper María.

R. Intercéde pro nobis ad Dóminum Deum nostrum.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

R. God hath chosen her * and preferred her.

R. God hath chosen her * and preferred her.

V. And He maketh her to dwell in His tabernacle: * and preferred her.

Glory be to the Father, and to the Son, and to the Holy Ghost.

R. God hath chosen her * and preferred her.

V. O ever virgin, Mary, Holy Mother of God.

R. Intercede for us with Lord our God.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

Prayer

Orémus. Famulórum tuórum, quæsumus Dómine, delictis ignósce: ☩ ut qui tibi placere de áctibus nostris non valémus, ☩ Genetrícis Fílii tui Dómini nostri intercessióne salvémur: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus per ómnia sæcula sæculórum. Amen.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Benedicámus Dómino.

R. Deo grátias.

If the next Hour does not follow immediately, the following is said:

V. Ave, María, grátia plena; Dóminus tecum.

R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.

Fidélium ánimæ per misericórdiam Dei requiéscent in pace. Amen.

Let us pray. Forgive, we beseech Thee, O Lord, the sins of Thy servants, that we who cannot be pleasing to Thee by our deeds, may be saved by the intercession of the Mother of Thy Son, our Lord, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God world without end. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. Hail Mary, full of grace, the Lord is with thee.

R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Vespers

When the sun has set and Vesper, the evening star, has appeared, the Church offers up another Canonical Hour to God, that of Vespers or Evening Praises. The hour for the evening sacrifice of incense in the Temple was 6 P.M. and it was also at this time that

Our Lord at the Last Supper instituted the Sacrifice of the Mass. The prayers of Vespers are said very appropriately, therefore, as praises of Our Lord in the Blessed

Sacrament.

V. Ave, María, grátia plena; Dóminus tecum.

R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.

V. Deus, † in adjutórium meum inténde.

R. Dómine, ad adjuvándum me festína.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja.

From Septuagesima until Easter, instead of "Alleluia" is said:

Laus tibi Dómine, Rex ætérnæ glóriæ.

V. Hail Mary, full of grace, the Lord is with thee.

R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

V. Incline † unto my aid, O God.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia.

Praise be to Thee, O Lord, King of everlasting glory.

Psalm 109

Christ's exaltation and everlasting priesthood.

Dixit Dóminus Dómino meo: * Sede a dextris meis:

Donec ponam inimícos tuos, * scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion: * domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum genui te.

Jurávit Dóminus, et non pœnitébit eum: * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech.

Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natió nibus, implébit ruínas: * conquassábit cápita in terra multórum.

De torrén te in via bibet: * proptérea exaltábit caput.

Glória Patri, et Fílio, * et Spirítui

The Lord said unto my Lord: * Sit thou on my right hand:

Until I make thine enemies * thy footstool.

The Lord shall send the rod of thy power out of Sion: * be thou ruler, even in the midst among thine enemies.

Thine shall be the dominion in the day of thy power, amid the brightness of the saints: * from the womb before the day star have I begotten thee.

The Lord sware, and will not repent: * Thou art a priest for ever after the order of Melchisedech.

The Lord upon thy right hand * shall wound even kings in the day of his wrath.

He shall judge among the heathen; he shall fill the places with the dead bodies: * and smite in sunder the heads over divers countries.

He shall drink of the brook in the way; * therefore shall he lift up his head.

Glory be to the Father, and to the Son,

Sancto. Sicut erat in principio, et nunc , et semper , * et in sæcula sæculórum. Amen.	* and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
--	---

Psalm 112

God is to be praised for His regard to the poor and humble.

L audáte, púeri , Dóminum : * laudáte <i>nomen</i> Dómini .	P raise the Lord, O ye his servants: * O praise the Name of the Lord.
---	---

During the following verse, all bow:

Sit nomen Dómini benedíctum , * ex hoc nunc, et usque in sæculum . A solis ortu usque ad occásum , * laudábile <i>nomen</i> Dómini .	Blessed be the Name of the Lord, * from this time forth for evermore. From the rising up of the sun unto the going down of the same, * the Lord's Name be praised.
--	---

Excélsus super omnes gentes Dóminus , * et super cælos <i>glória</i> ejus . Quis sicut Dóminus , Deus noster, qui in altis hábitat , * et humília réspicit in cælo <i>et in</i> terra ?	The Lord is high above all nations, * and his glory above the heavens. Who is like unto the Lord our God, that hath his dwelling on high, * and beholdeth what is lowly in heaven and in the earth?
--	--

Súscitans a terra ínopem , * et de stércore <i>érigens</i> páuperem :	He raiseth up the poor out of the dust, * and lifteth the needy out of the dung hill.
---	---

Ut cóllocet eum cum príncípibus , * cum príncípibus pópli sui . Qui habítare facit stérilem in domo , * matrem <i>filiórum</i> lætántem .	That he may set him with the princes, * even with the princes of his people. He maketh the barren woman to keep house, * and to be a joyful mother of children.
--	--

Glória Patri , et Fílio , * et <i>Spirítui</i> Sancto . Sicut erat in principio, et nunc , et semper , * et in sæcula sæculórum. Amen.	Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.
--	---

Psalm 121

The desire and hope of the just for coming of the kingdom of God, and the peace of His Church.

L ætátus sum in his, quæ dicta sunt mihi : * In domum <i>Dómini</i> íbimus .	J rejoiced at the things that were said unto me: * We will go into the house of the Lord.
--	--

Stantes erant pedes nostri , * in átriis <i>tuis</i> , Jerúsalem . Jerúsalem , quæ ædificátur ut cívitas : * <i>cujus participatio</i> ejus in idípsum .	Our feet shall stand * in thy gates, O Jerusalem. Jerusalem is built as a city * that is at unity in itself.
--	---

Illuc enim ascendérunt tribus, **tribus**
Dómini: * testimónium Israëġ ad
confiténdum nómini **Dómini**.

Quia illic sedérunt sedes **in** iudício, *
sedes super *domum* **David**.

Rogáte quæ ad pacem **sunt** Jerúsalem:
* et abundántia diligéntibus te:
Fiat pax in virtúte **tua**: * et abundántia
in túrribus **tuis**.
Propter fratres meos, et **próximos**
meos, * loquébar *pacem* **de** te:
Propter domum **Dómini**, **Dei nostri**, *
quæsívi *bona* **tibi**.

Glória **Patri**, et **Fílio**, * et **Spirítui**
Sancto.
Sicut erat in princípio, et **nunc**, et
semper, * et in sæcula sæculórum.
Amen.

For thither did the tribes go up, even
the tribes of the Lord, * to testify unto
Israel, to give thanks unto the Name
of the Lord.
For their seats have sat in judgment, *
even the seats upon the house of
David.
O pray for the peace of Jerusalem; *
they shall prosper that love thee:
Peace be within thy walls, * and
plenteousness within thy palaces.
For my brethren and companions'
sakes, * I spake peace of thee.
Yea, because of the house of the Lord
our God, * I have sought to do thee
good.
Glory be to the Father, and to the Son,
* and to the Holy Ghost:
As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Psalm 126

Nothing can be done without God's grace and blessing.

Nisi **Dóminus** ædificáverit **domum**, *
in vanum laboravérunt qui ædíficant
eam.
Nisi **Dóminus** custodíerit **civitátem**, *
frustra vígilat qui custódit **eam**.
Vanum est vobis ante **lucem súrgere**: *
súrgite postquam sedéritis, qui
manducátis *panem* **dolóris**.
Cum déderit diléctis **suis somnum**: *
ecce heréditas **Dómini filii**: merces,
fructus **ventris**.

Sicut sagíttæ in **manu poténtis**: * ita
fílii *excussórum*.

Beátus vir qui implévit desidérium
suum ex ipsis: * non confundétur cum
loquétur inimícis suis *in* **porta**.

Glória **Patri**, et **Fílio**, * et **Spirítui**
Sancto.
Sicut erat in princípio, et **nunc**, et

Except the Lord build the house, *
they labor in vain that build it.

Except the Lord keep the city, * the
watchman waketh but in vain.
It is vain for you to rise up before the
light: * rise ye after ye have taken your
rest, ye that eat the bread of sorrow.
When he giveth his beloved sleep: *
behold, children are the heritage of the
Lord: the reward, and the fruit of the
womb.
Like as the arrows in the hand of the
mighty, * even so are the children of
them that have been shaken.
Blessed is the man that hath filled the
desire with them: * he shall not be
confounded when he shall speak with
his enemies in the gate.
Glory be to the Father, and to the Son,
* and to the Holy Ghost.
As it was in the beginning, is now, and

semper, * et in sæcula sæculórum. Amen.	ever shall be, * world without end. Amen.
---	--

Psalm 147

The Church is called upon to praise God for His peculiar graces and favors to His people.

Lauda, Jerúsalem, **Dóminum:** * lauda
Deum *tuum*, **Sion.**
Quóniam confortávit seras portárum
tuárum: * benedíxit fíliis *tuis* **in** te.

Qui pósuit fines **tuos** **pacem:** * et
ádipe fruménti *sátiat* te.

Qui emíttit elóquium **suum** **terræ:** *
velóciter currit *sermo* **ejus.**

Qui dat nivem **sicut** **lanam:** * nébulam
sicut *cínerem* **spargit.**

Mittit crystállum suam **sicut** buccéllas:
* ante fáciem frígoris ejus quis
sustinébit?

Emíttet verbum suum, et lique**fá**ciet
ea: * flabit spíritus ejus, et *fluent* **aquæ.**

Qui annúntiat verbum **suum** **Jacob:** *
justítias, et judícia *sua* **Israël.**

Non fecit táliter omni **natióni:** * et
judícia sua non manifestávit **eis.**

Glória **Patri,** et **Fílio,** * et Spirítui
Sancto.

Sicut erat in princípío, et **nunc,** et
semper, * et in **sæcula sæculórum.**
Amen.

Praise the Lord, O Jerusalem: *
praise thy God, O Sion.
For he hath made fast the bars of thy
gates, * and hath blessed thy children
within thee.

Who hath placed peace in thy borders,
* and filleth thee with the fat of the
crops.

Who sendeth forth his commandment
upon earth, * and his word runneth
swiftly.

Who giveth snow like wool, * and
scattereth the mist like ashes.

He sendeth his ice like morsels: * who
is able to abide before the face of his
frost?

He shall send out his word, and shall
melt them: * his spirit shall breathe
forth, and the waters shall flow.

Who declareth his word unto Jacob, *
his statutes and judgments unto Israel.

He hath not dealt so with every nation:
* neither hath he given them
knowledge of his judgments.

Glory be to the Father, and to the Son,
* and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, * world without end.
Amen.

Antiphon

Sancta Dei Génitrix, Virgo semper
María, intercède pro nobis ad
Dóminum Deum nostrum.

Holy Mother of God, Mary ever
virgin, intercede for us with the Lord
our God.

Little Chapter

Ecc. 24: 20

Sicut cinnamómum et bálsamum
aromatízans odórem dedi; ⁊ quasi
myrrha elécta dedi suavitátem odóris.

Like a vine, I gave forth a sweet
perfume like cinnamon and aromatical
balm: I yielded an odor of sweetness,
like the choicest myrrh.

R. Deo grátias.

R. Thanks be to God.

Hymn

Kneel for the first stanza:

Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix cæli porta.

Sumens illud Ave
Gabrielis ore,
Funda nos in pace,
Mutans Hevæ nomen.

Solve vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

Monstra te esse matrem,
Sumat per te preces,
Qui pro nobis natus
Tulit esse tuus.

Virgo singulâris,
Inter omnes mitis,
Nos, culpis solûtos,
Mites fac et castos.

Vitam præsta puram,
Iter para tutum,
Ut, vidéntes Jesum,
Semper collætémur.

Sit laus Deo Patri,
Summo Christo decus,
Spirítui Sancto,
Tribus honor unus. Amen.

V. Ora pro nobis, sancta Dei Génitrix.
R. Ut digni efficiámur promissionibus Christi.

Hail, O star of ocean,
God's own Mother blest,
Ever sinless Virgin,
Gate of heaven's rest.

Taking that sweet Ave,
Which from Gabriel came.
Peace confirm within us,
Changing Eva's name.

Break the sinners' fetters,
To the blind give day,
Ward all evils from us,
For all blessings pray.

Show thyself a mother,
May the Word Divine,
Born for us thine infant,
Hear our pray'rs through thine.

Virgin all excelling,
Mildest of the mild,
Free from sin preserve us,
Meek and undefil'd.

Keep our lives all spotless,
Make our way secure:
Till we find in Jesus,
Joys that shall endure.

Praise to God the Father,
Honor to the Son,
To the Holy Spirit,
Be glory one. Amen.

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Canticle of the Blessed Virgin Mary

Lmc. 1: 46-55

Magnificat † ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancíllæ suæ:
* ecce enim ex hoc beátam me dicent

My soul † doth magnify the Lord;

And my spirit hath rejoiced * in God my Saviour.

For he hath regarded the lowliness of his handmaiden: * for behold, from

omnes generatiónes.	henceforth all generations shall call me blessed.
Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.	For he that is mighty hath magnified me, * and holy is his Name.
Et misericórdia ejus a progénie in progénies * timéntibus eum.	And his mercy is on them that fear him * throughout all generations.
Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.	He hath shewed strength with his arm, * he hath scattered the proud in the imagination of their hearts.
Depósuit poténtes de sede, * et exaltávit húmiles.	He hath put down the mighty from their seat, * and hath exalted the humble and meek.
Esuriéntes implévit bonis: * et dívites dimísit inánes.	He hath filled the hungry with good things, * and the rich he hath sent empty away.
Suscépit Israël púerum suum, * recordátus misericórdiæ suæ.	He remembering his mercy * hath holpen his servant Israel.
Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.	As he promised to our forefathers, * Abraham and his seed for ever.
Glória Patri, et Fílio, * et Spirítui Sancto.	Glory be to the Father, and to the Son, * and to the Holy Ghost.
Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.	As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Antiphon

Throughout the year:

Sancta María, succúrre míseris, juva pusillánimes, réfove flébiles, ora pro pópulo, intérvieni pro clero, intercède pro devóto femíneo sexu.

Holy Mary, succor the miserable, help the faint hearted, comfort the sorrowful, pray for the people, plead for the clergy, make intercession for the devout female sex.

During Advent:

O Virgo vírginum, quómodo fiet istud? Quia nec primam símilem visa es, nec habére sequéntem. Filiæ Jerúsalem, quid me admirámini? Divínus est mystérius hoc, quod cérnitis.

O Virgin of virgins, how will this be done? For thou art seen to have none like thee either before or after. Ye daughters of Jerusalem, why look ye at me in wonder? This mystery which ye see is all divine.

From Christmas to Purification:

O admirábile commércium: Créator géneris humáni, animátum corpus sumens, de Vírgine nasci dignátus est: et procédens homo sine sémine, largítus est nobis suam Deitátem.

O wonderful intercourse! The Creator of human kind, taking unto Himself a living body, vouchsafed to be born of a virgin; and coming forth amongst us, a man without human generation bestowed upon us His divinity.

During Paschal Time:

Regína cæli, lætare, allelúja; quia quem meruísti portáre, allelúja; resurréxit, sicut dixit, allelúja: ora pro nobis Deum, allelúja. <i>During Ascensiontide:</i> Regína cæli, lætare, allelúja; quia quem meruísti portáre, allelúja; jam ascendit, sicut dixit, allelúja: ora pro nobis Deum, allelúja. V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat.	O Queen of heaven, rejoice, alleluia; for He Whom thou didst merit to bear, alleluia, hath risen as He said alleluia; pray to God for us, alleluia. O Queen of heaven, rejoice, alleluia; for He Whom thou didst merit to bear, alleluia, hath ascended as He said alleluia; pray to God for us, alleluia. V. O Lord, hear my prayer. R. And let my cry come unto Thee.
Prayer	
<i>Throughout the year:</i> Orémus. Concéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: ☩ et, gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia, ☩ et æténa pérfrui lætítia. Per Christum Dóminum nostrum. Amen. <i>During Advent:</i> Orémus. Deus, qui de beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: ☩ præsta supplicibus tuis: ☩ ut qui vere eam Genitrícem Dei crédimus, ☩ ejus apud te intercessiónibus adjuvémur. Per eúndem Christum Dóminum nostrum. Amen. <i>From Christmas to Purification:</i> Orémus. Deus, qui salútis æternæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmia præstitísti: ☩ tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, ☩ per quam merúimus auctórem vitæ suscípere: Christum Dóminum nostrum. Amen.	Let us pray. Grant, we beseech Thee, O Lord God, that we, Thy servants, may enjoy continual health of mind and body; and that through the glorious intercession of blessed Mary, ever virgin, we may be delivered from present sorrow and enjoy eternal happiness. Through Christ our Lord. Amen. Let us pray. O God, Who wast pleased that, at the message of an angel, Thy Word should take flesh from the womb of the Blessed Virgin Mary, grant that we, Thy suppliants, who believe her to be truly the Mother of God, may be helped through her intercession with Thee. Through the same Christ our Lord. Amen. Let us pray. O God, Who through the fruitful virginity of blessed Mary, hast given to mankind the reward of eternal salvation, grant, we beseech Thee, that we may feel the intercession she makes for us, through whom we have been made worthy to receive the Author of life, Christ our Lord. Amen.
Commemoration of Our Holy Father, Saint Dominic	
Antiphon	
Magne Pater sancte Dominice, mortis hora nos tecum súscipe, et hic semper	O great and holy Father, Dominic, at the hour of death take us to thyself,

nos pie réspice.	and while here regard us always graciously.
V. Os justi meditábitur sapiéntiam.	V. The mouth of the just man shall speak wisdom.
R. Et lingua ejus loquétur judícium.	R. And his tongue shall speak judgment.

Prayer

Orémus. Deus, qui Ecclésiam tuam beáti Domínici Confessóris tui, Patris nostri, illumináre dignátus es méritis et doctrínis: ☩ concéde ut ejus intercessióne temporálibus non destituátur auxiliis, ☩ et spirituálibus semper proficiat incrementis. Per Christum Dóminum nostrum. Amen.	Let us pray. O God, Who didst vouchsafe to enlighten Thy Church by the merits and teachings of Thy blessed Confessor, Our Father Dominic, grant through his intercession that it may never be destitute of temporal help, and may always increase in spiritual growth. Through Christ our Lord. Amen.
--	---

Commemoration of all the Saints of the Dominican Order

Antiphon

Christi pia gratiá Sanctos sublimávit, quos Patris Domínici Ordo propagávit. Nos eorum méritis pétimus juvári, atque suis précibus Deo commendári.	The holy grace of Christ hath exalted the saints, whom the Order of Father Dominic has raised up. We beg to be helped by their merits and to be commended to God by their prayers.
V. Sapiéntiam Sanctorum narrent pópuli.	V. The wisdom of the holy the peoples shall speak.
R. Et laudem eórum nuntiet Ecclésia.	R. And their praise the Church shall proclaim.

Prayer

Orémus. Concéde, quæsumus, omnípotens Deus, ☩ ut ad meliorem vitam Sanctórum Órdinis nostri exémpła nos próvocent: ☩ quátenus, quorum memóriam ágimus, étiam actus imitémur. Per Christum Dóminum nostrum. Amen.	Let us pray. Grant, we beseech Thee, almighty God, that the examples of the saints of our Order may incite us to a better life; that we may imitate the deeds of them whose memory we celebrate. Through Christ our Lord. Amen.
--	---

Commemoration of all Saints

Antiphon

Sancti Dei omnes intercédere dignémini pro nostra omniúmque salute.	All ye saints of God vouchsafe to make intercession for our salvation, and for that of all.
V. Oráte pro nobis, omnes Sancti Dei.	V. Pray for us, all ye saints of God.
R. Ut digni efficiámur promissionibus Christi.	R. That we may be made worthy of the promises of Christ.

Prayer

Orémus. Tríbue, quæsumus, Dómine, omnes Sanctos tuos júgiter pro nobis	Let us pray. Grant, we beseech Thee, O Lord: that all Thy saints may pray for us unceasingly, and vouchsafe in
--	--

oráre, ☩ et eos clementer exaudíre dignéris. Per Christum Dóminum nostrum. Amen.	Thy clemency to hear them. Through Christ our Lord. Amen.
--	---

Commemoration for Peace

Antiphon

Da pacem, Dómine, in diebus nostris, quia non est álius qui pugnet pro nobis, nisi tu Deus noster. V. Fiat pax in virtúte tua. R. Et abundántia in túrribus tuis.	Give peace, O Lord, in our days, because there is no other who will fight for us, except Thee, our God. V. Let peace be in thy strength. R. And abundance in thy towers.
---	--

Prayer

Orémus. Deus, a quo sancta desidéria, recta consília et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ☩ ut et corda nostra mandátis tuis dédita, ☩ et, hóstium subláta formídine, témpora sint, tua protectióne, tranquílla. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen. V. Dómine, exáudi oratiónem meam. R. Et clamor meus ad te véniat. V. Benedicámus Dómino. R. Deo grátias.	Let us pray. O God, from Whom are holy desires, right counsels, and just works, grant to Thy servants that peace which the world cannot give; that our hearts being devoted to Thy commandments, and the fear of enemies being taken away, the times may, by Thy protection, be peaceful. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. Amen. V. O Lord, hear my prayer. R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God.
---	---

If the next Hour does not follow immediately, the following is said:

V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. Amen.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.
---	--

Compline

The word "Compline" means completion, and the Hour called by this name is the closing prayer of the Office. It was formerly said about 9 P.M., when darkness had spread over the earth and those who had labored throughout the day were preparing to take their repose. Hence, it may be called the Night Prayer of the Church. The thoughts that may well inspire our prayers during Compline are the need we have of divine protection against the powers of darkness and the other dangers that encompass us, especially during night, and when we shall be entering upon the sleep of death.

V. Ave, María, grátia plena; Dóminus tecum. R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. <i>Here, all trace the Sign of the Cross upon their hearts.</i> V. Convérte nos, Deus, salutáris noster. R. Et avérte iram tuam a nobis. V. Deus, † in adjutórium meum inténde. R. Dómine, ad adjuvándum me festína. V. Glória Patri, et Fílio, et Spirítui Sancto. R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúja. <i>From Septuagesima until Easter, instead of “Alleluia” is said:</i> Laus tibi Dómine, Rex æternæ glóriæ.	V. Hail Mary, full of grace, the Lord is with thee. R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. V. Convert us, O God, our Savior. R. And turn away Thy wrath from us. V. Incline † unto my aid, O God. R. O Lord, make haste to help me. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia. Praise be to Thee, O Lord, King of everlasting glory.
---	--

Psalm 131

A prayer for the fulfilling of the promises made to David.

Ameménto, Dómine, David, * et omnis mansuetúdinis ejus: Sicut jurávit Dómino, * votum vovit Deo Jacob: Si introíero in tabernáculum domus meæ, * si ascéndero in lectum strati mei: Si dédero somnum óculis meis, * et pálpebris meis dormitatiónem: Et réquiem tempóribus meis: donec invéniam locum Dómino, * tabernáculum Deo Jacob. Ecce audívimus eam in Ephrata: * invénimus eam in campis silvæ. Introíbimus in tabernáculum ejus: * adorábimus in loco, ubi stetérunt pedes ejus. Surge, Dómine, in réquiem tuam, * tu et arca sanctificatiónis tuæ. Sacerdótes tui induántur justítiam: * et	DLord, remember David, * and all his meekness: How he sware unto the Lord, * and vowed a vow unto the God of Jacob: I will not come within the tabernacle of mine house, * nor go up into the bed wherein I lie: I will not suffer mine eyes to sleep, * nor mine eyelids to slumber: Neither the temples of my head to take any rest: * until I find out a place for the Lord, a tabernacle for the God of Jacob. Lo, we heard of it at Ephratah, * and found it in the fields of the wood. We will go into his tabernacle, * and worship in the place where his feet stood. Arise, O Lord, into thy resting-place; * thou, and the ark which thou hast sanctified. Let thy priests be clothed with
---	--

sancti tui exsúltent.	righteousness; * and let thy saints rejoice.
Propter David, servum tuum : * non avértas fáciem Christi tui .	For the sake of thy servant David, * turn not away the face of thine anointed.
Jurávit Dóminus David veritátem, et non frustrábitur eam: * de fructu ventris tui ponam super sedem tuam .	The Lord hath made a faithful oath unto David, and he shall not make it void: * of the fruit of thy womb shall I set upon thy throne.
Si custodíerint fílii tui testaméntum meum : * et testimónia mea hæc, quæ docébo eos.	If thy children will keep my covenant, * and my testimonies that I shall teach them.
Et fílii eórum usque in sæculum : * sedébunt super sedem tuam .	Their children also for evermore: * shall sit upon thy throne.
Quóniam elégit Dóminus Sion : * elégit eam in habitatiónem sibi .	For the Lord hath chosen Sion: * he hath chosen it to be a habitation for himself.
Hæc réquies mea in sæculum sæculi : * hic habitábo, quóniam elégi eam .	This shall be my rest for ever and ever: * here will I dwell, for I have chosen it.
Víduam ejus benedicens benedícam : * páuperes ejus saturábo pánibus .	Blessing I will bless her widow: * and will satisfy her poor with bread.
Sacerdótes ejus índuam salutári : * et sancti ejus exsultatióne exsultábunt .	I will clothe her priests with salvation, * and her saints shall rejoice with exceeding great joy.
Illuc prodúcam cornu David : * parávi lucérnam Christo meo .	There will I bring forth a horn unto David: * I have prepared a lantern for mine anointed.
Inimícos ejus índuam confusióne : * super ipsum autem efflorébit sanctificátio mea .	His enemies will I clothe with confusion: * but upon him shall my sanctification flourish.
Glória Patri , et Fílio , * et Spirítui Sancto .	Glory be to the Father, and to the Son, * and to the Holy Ghost.
Sicut erat in princípío, et nunc , et semper , * et in sæcula sæculórum . Amen .	As it was in the beginning, is now, and ever shall be, * world without end. Amen .

Psalm 132

The happiness of brotherly love and concord.

E cce quam bonum, et quam jucúndum * habitáre fratres in unum .	B ehold, how good and joyful a thing it is, * for brethren to dwell together in unity:
Sicut unguéntum in cápite , * quod descéndit in barbam, barbam Aaron .	It is like the precious oil upon the head, * that ran down upon the beard, even upon the beard of Aaron.
Quod descéndit in oram vestiménti ejus: * sicut ros Hermon, qui descéndit	That went down to the skirts of his clothing: * like as the dew of Hermon,

in montem Sion . Quóniam illic mandávit Dóminus benedictíonem, * et vitam usque in sæculum . Glória Patri , et Fílio , * et Spirítui Sancto . Sicut erat in princípío, et nunc , et semper , * et in sæcula sæculórum. Amen .	which fell upon mount Sion. For there the Lord hath commanded blessing, * and life for evermore. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen .
---	--

Psalm 133
An exhortation to praise God continually.

Cce nunc benedícite Dóminum, *
omnes **servi Dómini**:
Qui státis in **domo Dómini**, * in átriis domus **Dei nostri**.

In nóctibus extóllite manus **vestras** in **sancta**, * et benedícite Dóminum.
Benedícat te Dóminus ex **Sion**, * qui fecit **cælum** et **terram**.
Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
Sicut erat in princípío, et **nunc**, et **semper**, * et in sæcula sæculórum. **Amen**.

Behold now, bless the Lord, * all ye servants of the Lord:
Ye that stand in the house of the Lord, * even in the courts of the house of our God.
Lift up your hands by night in the sanctuary, * and bless ye the Lord.
The Lord that made heaven and earth * give thee blessing out of Sion.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, * world without end. **Amen**.

Antiphon Virgo María, non est tibi símilis nata in mundo inter mulíeres, florens ut rosa, fragrans sicut lílium: ora pro nobis, sancta Dei Génitrix.	O Virgin Mary, there is no one in the world born of woman like to thee; flourishing like the rose, fragrant as the lily: pray for us, O holy Mother of God.
--	---

Little Chapter <i>Eccl. 24: 24</i> Ego mater pulchræ dilectíonis, ☩ et timóris, et agnitíonis, et sanctæ spei. R. Deo grátias.	I am the mother of fair love, and of fear, and of knowledge, and of holy hope. R. Thanks be to God.
---	---

Responsory R. Intercéde pro nobis, sancta Virgo vírginum, * Mater Dei, Maria. R. Intercéde pro nobis, sancta Virgo vírginum, * Mater Dei, Maria. V. Ut digni efficiámur promissíonibus Christi: * Mater Dei, Maria.	R. Intercede for us, O holy Virgin of virgins, * Mary, Mother of God. R. Intercede for us, O holy Virgin of virgins, * Mary, Mother of God. V. That we may be made worthy of the promises of Christ: * Mary, Mother
---	--

Glória Patri, et Fílio, et Spirítui Sancto.	of God. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Intercéde pro nobis, sancta Virgo vírginum, * Mater Dei, Maria.	R. Intercede for us, O holy Virgin of virgins, * Mary, Mother of God.
Hymn	
Virgo singuláris, Inter omnes mitis, Nos, culpis solútos, Mites fac et castos.	Virgin all excelling, Mildest of the mild, Free from sin preserve us, Meek and undefiled.
Vitam præsta puram, Iter para tutum, Ut, vidéntes Jesum, Semper collætémur.	Keep our lives all spotless, Make our way secure: Till we find in Jesus, Joys that shall endure.
Sit laus Deo Patri, Summo Christo decus, Spirítui Sancto, Tribus honor unus. Amen.	Praise to God the Father, Honor to the Son, To the Holy Spirit, Be glory one. Amen.
V. Post partum, Virgo, ínvioláta permansísti.	V. After childbirth thou didst still remain a virgin undefiled:
R. Dei Génitrix, intercéde pro nobis.	R. Mother of God, intercede for us.

The Canticle of Simeon

Luke 2: 29-32

N unc dimíttis † servum tuum, Dómine, * secúndum verbum tuum in pace: Quia vidérunt óculi mei * salutáre tuum, Quod parásti * ante fáciem ómnium populórum, Lumen ad revelatiónem Géntium, * et glóriam plebis tuæ Israël.	N ow Thou † dost dismiss Thy servant, O Lord * according to Thy word. Because mine eyes have seen * Thy salvation, Which thou hast prepared * before the face of all people; A light for the revelation of the gentiles, * and to be the glory of Thy people Israel.
Glória Patri, et Fílio, * et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.	Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Antiphon

<i>The following is said kneeling:</i> Sub tuum præsídiu confúgimus, sancta Dei Génetrix: nostras deprecatiónes ne despícias in	We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver
---	--

necessitatibus, sed a periculis cunctis libera nos semper, Virgo benedicta.
V. Dómine, exáudi oratiónem meam.
R. Et clamor meus ad te véniat.

us from all dangers, O ever blessed Virgin.
V. O Lord, hear my prayer.
R. And let my cry come unto Thee.

Prayer

Orémus. Concéde, miséricors Deus, fragilitati nostræ præsidium; ⁊ ut, qui sanctæ Dei Genitrícis memóriam ágimus; ⁊ intercessiόνis ejus auxílio, a nostris iniquitatibus resurgámus. Per eúndem Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.
V. Dómine, exáudi oratiónem meam.
R. Et clamor meus ad te véniat.
V. Benedicámus Dómino.
R. Deo grátias.

Let us pray. Grant, O merciful God, protection for our frailty: that we who celebrate the memory of the holy Mother of God may, by the help of her intercession, arise from our sins. Through the same Jesus Christ, our Lord, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. Amen.
V. O Lord, hear my prayer.
R. And let my cry come unto Thee.
V. Let us bless the Lord.
R. Thanks be to God.

Blessing

Benedictio Dei omnipoténtis Patris, et Fílii, † et Spíritus Sancti descéndat super nos et máneat semper.
R. Amen.
When the Salve Regina and O Lumen are said, the following V. and R. is omitted.
V. Ave, María, grátia plena; Dóminus tecum.
R. Benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus.

May the blessing of Almighty God, Father, Son, † and Holy Ghost descend upon and remain with us forever.
R. Amen.
V. Hail Mary, full of grace, the Lord is with thee.
R. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Salve Regina

Salve, Regína, mater misericórdiæ; vita, dulcédo et spes nostra, salve. Ad te clamámus éxsules fílii Hevæ. Ad te suspirámus geméntes et flentes in hac lacrimárum valle. *(Here all kneel.)* Eja ergo, advocáta nostra, illos tuos misericórdes óculos ad nos convérte. Et Jesum, benedíctum fructum ventris tui nobis post hoc exsílium osténde. *(Here all rise.)* O clemens, o pia, o dulcis Virgo María. *(In Easter)* Allelúja.

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this vale of tears. *(Here all kneel.)* Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. *(Here all rise.)* O clement, O loving, O sweet Virgin Mary. *(In*

V. Dignáre me laudáre te, Virgo sacráta. *(In Easter)* Allelúja.

R. Da mihi virtútem contra hostes tuos. *(In Easter)* Allelúja.

Orémus. Concéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: ☩ et, gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia, ☩ et æténa pérfrui lætítia. Per Christum Dóminum nostrum. Amen.

Easter) Alleluia.

V. Make me worthy to praise thee, holy Virgin. *(In Easter)* Alleluia.

R. Give me strength against thine enemies. *(In Easter)* Alleluia.

Let us pray. Grant, we beseech Thee, O Lord God, that we, Thy servants, may enjoy continual health of mind and body; and that, through the intercession of blessed Mary, ever virgin, we may be delivered from present sorrow, and enjoy eternal hapiness. Through Christ our Lord. Amen.

O Lumen

 lumen Ecclésiæ, Doctor veritátis, Rosa patiéntiæ, Ebur castitátis, aquam sapiéntiæ propinásti gratis: Prædicátor grátia nos junge beátis. *(In Easter)* Allelúja.

V. Ora pro nobis, beáte Pater Domínice. *(In Easter)* Allelúja.

R. Ut digni efficiámur promissionibus Christi. *(In Easter)* Allelúja.

Orémus. Concéde quæsumus, omnípotens Deus, ☩ ut qui peccatórum nostrórum póndere prémimur, ☩ beáti Domínici Confessóris tui, Patris nostri, patrocínio sublevémur. Per Christum Dóminum nostrum. Amen.

 Light of the Church, doctor of truth, Rose of patience, ivory of chastity, freely hast thou dispensed the water of wisdom: Preacher of grace, unite us to the blessed. *(In Easter)* Alleluia.

V. Pray for us, blessed Father Dominic. *(In Easter)* Alleluia.

R. That we may be made worthy of the promises of Christ. *(In Easter)* Alleluia.

Let us pray. Grant, we beseech Thee, almighty God, that we who are oppressed with the weight of our sins may be relieved by the intercession of Thy Confessor and our Father, the Blessed Dominic. Through Christ our Lord. Amen.

Termination

Fidélium ánimæ per misericórdiam Dei requiéscent in pace. Amen.

The following prayers are said in silence:

Pater noster, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et

May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,

ne nos indúcas in tentatióem: sed
libera nos a malo. Amen.
Credo in Deum, Patrem
omnipoténtem, Creatórem cæli et
terræ. Et in Jesum Christum, Fílium
ejus únicum, Dóminum nostrum: qui
concéptus est de Spíritu Sancto, natus
ex Mariá Vírgine, passus sub Póntio
Piláto, crucifíxus, mórtuus, et sepúltus:
descéndit ad ínferos; tértia die
resurréxit a mórtuis; ascéndit ad cælos;
sedet ad dexteram Dei Patris
omnipoténtis: inde ventúrus est
judicáre vivos et mórtuos. Credo in
Spíritum Sanctum, sanctam Ecclésiám
cathólicam, Sanctórum
communióem, remissionem
peccatórum, carnis resurrectionem,
vitam ætéenam. Amen.

but deliver us from evil. Amen.

I believe in God, the Father almighty,
Creator of Heaven and earth. And in
Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered
under Pontius Pilate; was crucified,
died, and was buried. He descended
into Hell; on the third day He rose
again from the dead. He ascended into
Heaven, and is seated at the right hand
of God, the Father almighty. From
there, He will come to judge the living
and the dead. I believe in the Holy
Spirit, the holy Catholic Church, the
communion of saints, the forgiveness
of sins, the resurrection of the body,
and life everlasting. Amen.

Prayer After the Office

*To those who devoutly say the following, kneeling, after the Office, Pope Leo X grants
the remission of any defects and faults in its recital arising from human frailty.*

Sacrosanctæ, et indivíduæ Trinitáti,
crucifíxi Dómini nostri Jesu Christi
humanitáti, beatíssimæ et gloriosíssimæ
sempérque Vírginis Mariæ foecúndæ
integritáti, et ómnium Sanctórum
universitáti sit sempitérna laus, honor,
virtus et glória ab omni creatúra,
nobisque remissio ómnium
peccatórum, per infiníta sæcula
sæculórum. Amen.

To the most holy and undivided
Trinity, to the humanity of our
crucified Lord Jesus Christ; To the
fruitful virginity of most blessed and
glorious Virgin Mary; And to the entire
Company of the Saints of God, in
heaven; Be praise, honor, power, and
glory, from every creature on earth:
and likewise to us sinners may there be
full remission of all our sins:
Throughout all ages, world without
end. Amen.

V. Beáta víscera Mariæ Vírginis, quæ
portavérunt æténi Patris Fílium.

V. Blessed is the womb of the Virgin
Mary, which bore the Son of the
everlasting Father.

R. Et beáta úbera quæ lactavérunt
Christum Dóminum.

R. And blessed are the breasts which
nourished Christ the Lord.

For the welfare of Holy Mother Church, silently pray the following:

Pater noster, qui es in cælis,
sanctificétur nomen tuum. Advéniat
regnum tuum. Fiat volúntas tua, sicut

Our Father, Who art in Heaven,
hallowed be Thy Name. Thy kingdom
come, Thy will be done on earth as it

in cælo et in terra. Panem nostrum
quotidiânium da nobis hódie. Et
dimítte nobis débita nostra, sicut et
nos dimíttimus debitóribus nostris. Et
ne nos indúcas in tentatiónem: sed
líbera nos a malo. Amen.

Ave, María, grátia plena; Dóminus
tecum: benedícta tu in muliéribus, et
benedíctus fructus ventris tui Jesus.
Sancta María, Mater Dei, ora pro nobis
peccatóribus, nunc et in hora mortis
nostræ. Amen.

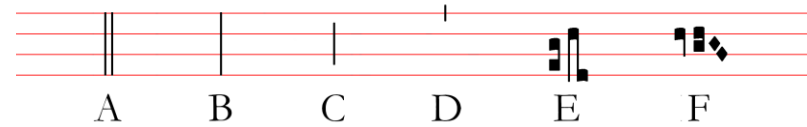
is in Heaven. Give us this day our daily
bread, and forgive us our trespasses, as
we forgive those who trespass against
us. And lead us not into temptation,
but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is
with thee. Blessed art thou among
women, and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother of
God, pray for us sinners, now and at
the hour of our death. Amen



MUSICAL APPENDIX

CONCERNING THE USE OF SYMBOLS:



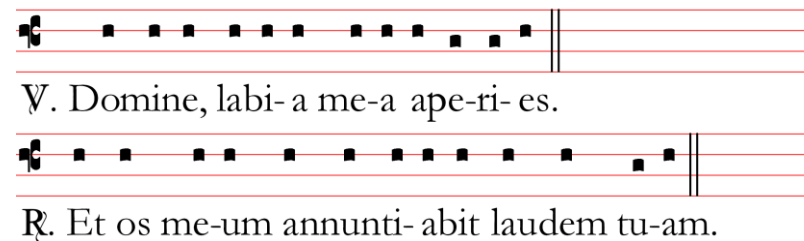
1. The double bar **A** closes either the chant itself or the principal part.
2. A division, either a greater pause or of the full bar **B** is made in terminal words, by moderately lengthening the course and fully replenishing the breath.
3. A minor pause, that is of the half bar **C**, gives place to a slight lengthening, and at the same time, gives respite for briefly breathing.
4. The quarter bar **D** constitutes a small pause of the voice, and permits, if necessary, to very briefly breathe in an intake of air.
5. **E** is a space of one note, is a sign of distinction of neumes.
6. Where the tailed note **F** occurs, which another note subjected to it excepts, a place is given to an indeed more ample pause, but not to breathing.
7. The sign "b" lowers the note **Si** a semitone until the end of the clause, unless it has been cancelled out by a previous "q" sign.

COMMON TONES

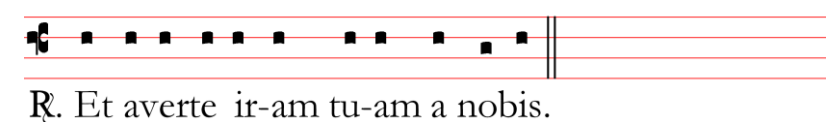
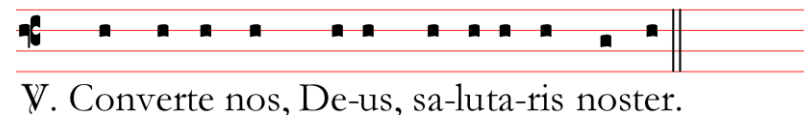
Start of the Hours:



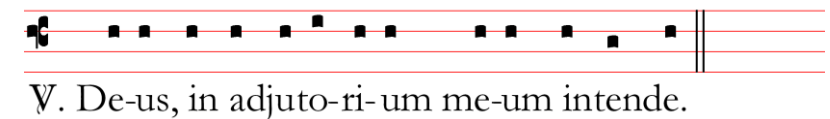
At Matins only:



At Compline only:

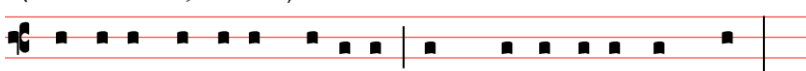


At all the Hours:

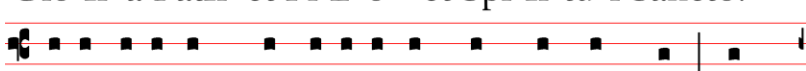




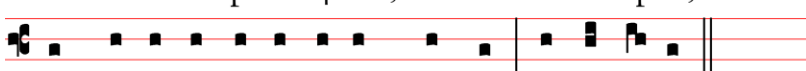
R. Domine, ad adjuvandum me festina.



Glo-ri-a Patri et Fi-li-o et Spi-ri-tu-i Sancto.

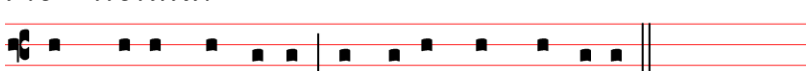


Sicut erat in principi-o, et nunc et semper, et



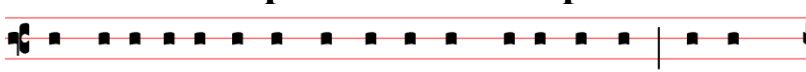
in sæcu-la sæcu-lorum. Amen. Alle-lu-ia.

From Septuagesima until Easter, instead of the Alleluia:

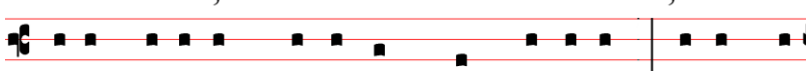


Laus tibi Domine, rex æternæ glo-ri-æ.

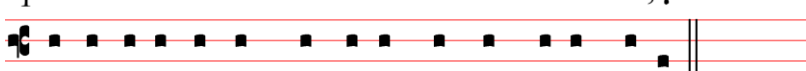
Example of Little Chapter:



Ab ini-ti-o, et ante sæcu-la cre-a-ta sum, et us-



que ad futurum sæcu-lum non de-sinam, et in ha-

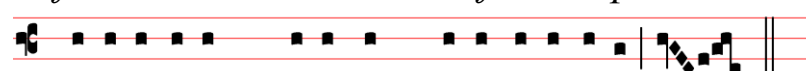


bi-ta-ti-one sancta coram ipso ministravi.

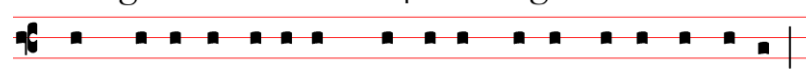


R. De-o gra-ti-as.

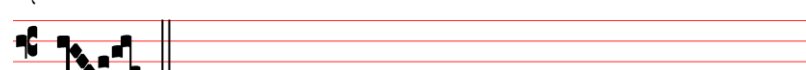
Examples of Versicles and Responses *Before the Canticles; and after Responsories:*



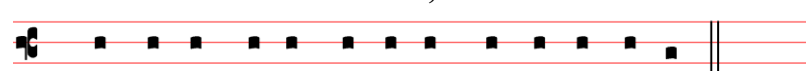
V. Elegit e-am De-us et præ-e-legit e-am.



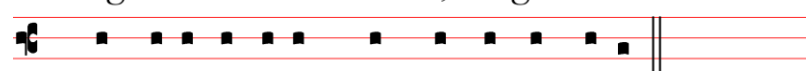
R. Et habi-ta-re e-am fa-cit in tabernacu-lo su-o.



At the Commemorations; and all other times:



V. Digna-re me lauda-re te, Virgo sacra-ta.



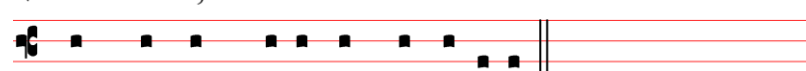
R. Da mihi virtutem contra hostes tu-os.

Prayer

Before and after:

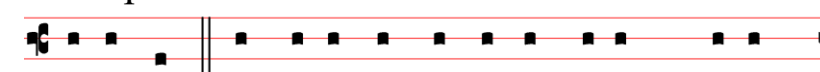


V. Domine, exaudi ora-ti-onem me-am.

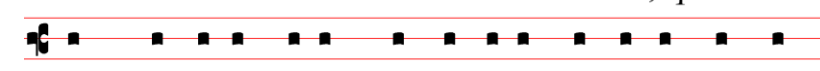


R. Et clamor me-us ad te veni-at.

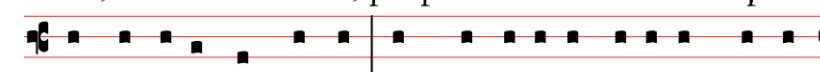
Example:



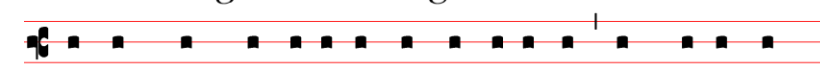
Oremus. Concede nos famu-los tu-os, quæsu-



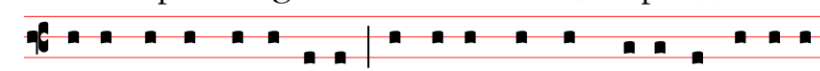
mus, Domine De-us, perpe-tu-a mentis et corpo-



ris sa-lute gaude-re: et glo-ri-osa be-atæ Ma-ri-



æ semper Virginis intercessi-one, a præ-senti



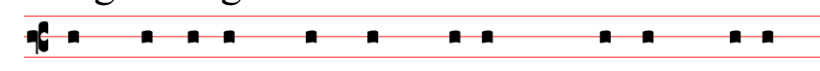
libe-ra-ri tristi-ti-a; et æterna perfru-i læ-ti-ti-a.

Short ending:

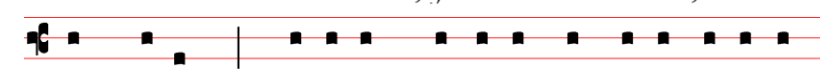


Per Christum Dominum nostrum. Amen.

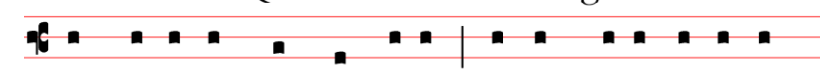
Long ending:



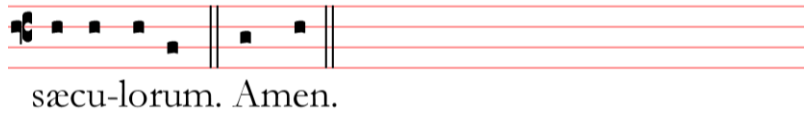
Per Dominum nostrum, Jesum Christum, Fi-li-



um tu-um: Qui tecum vi-vit et regnat in uni-ta-

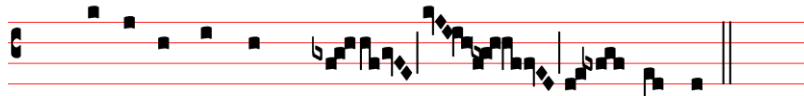


te Spi-ri-tus Sancti De-us, per omni-a sæcu-la



End of the Hours

Lauds and Vespers of 1st class Feasts:



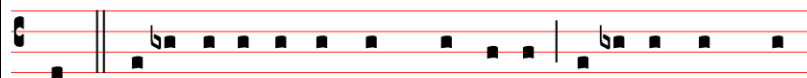
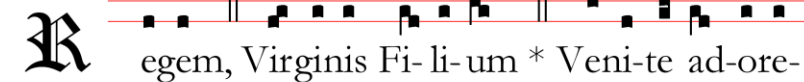
V. Benedi-camus Do- mi-no.



R. De- o gra- ti- as.

Invitatory and Psalm 94:

Invit.
6a

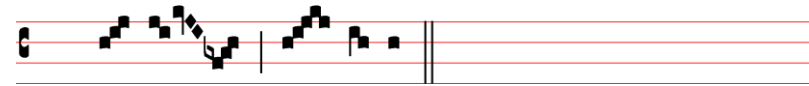


o sa-luta-ri nostro: præ-occupemus fa-ci-em e-jus

Lauds and Vespers of 2nd class Feasts:



V. Benedi-ca- mus Do- mi-no.

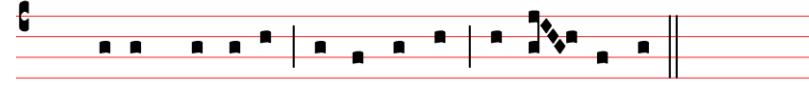


R. De- o gra- ti- as.

Lauds and Vespers during Eastertide:



V. Benedi-camus Domino, alle-lu-ja, alle- lu-ja.

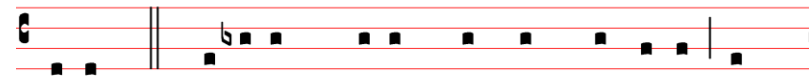


R. De-o gra-ti- as, alle-lu-ja, alle- lu-ja.

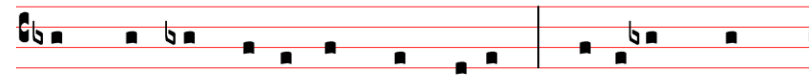
MATINS



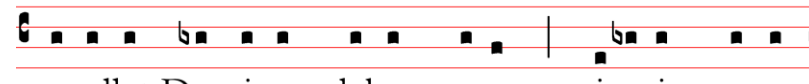
in confessi-one, et in psalmis jubi-lemus e-i.



Regem. Quoni- am De-us magnus Dominus, et



Rex magnus super omnes de-os: quoni- am non



repellet Dominus plebem su-am, qui- a in manu

Lauds and Vespers on other days:



V. Be- nedi-camus Do-mino.

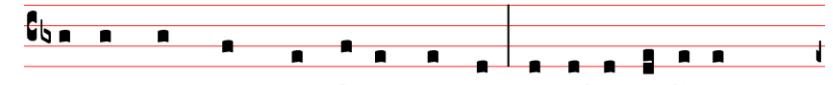


R. De- o gra- ti- as.

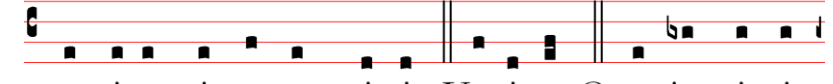
Little Hours and Compline:



V. Benedi-camus Domino. R. De-o gra-ti- as.



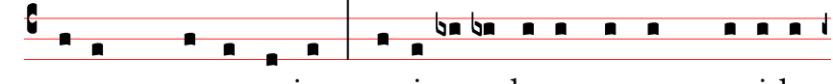
e-jus sunt omnes fines terræ, et alti-tudines



monti-um ipse conspi-cit. Veni-te. Quoniam ipsi-



us est mare, et ipse fe-cit illud et a-ridam funda-



verunt manus e-jus: veni-te, adoremus et procida-



damus ante De-um: ploremus coram Domino,
 qui fe-cit nos, qui-a ipse est Dominus De-us nos-
 ter: nos autem popu-lus e-jus et oves pascu-æ e-
 jus. Regem. Hodi-e, si vocem e-jus audi-er-i-tis,
 no-li-te obdurare corda vestra, sicut in exacerba-
 ti-one secundum di-em tenta-ti-onis in de-serto,
 ubi tentaverunt me patres vestri: probaverunt et
 viderunt ope-ra me-a. Veni-te. Quadraginta an-
 nis proximus fu-i gene-ra-ti-oni hu-ic, et di-xi:
 semper hi errant corde: ipsi vero non cognove-

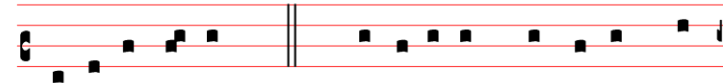


runt vi-as me-as, quibus juravi in i-ra me-a: si
 intro-ibunt in requi-em me-am. Regem. Glo-ri-
 a Patri et Fi-li-o et Spi-ri-tu-i Sancto, Sicut e-
 rat in principi-o, et nunc et semper, et in sæcu-la
 sæcu-lorum. Amen. Veni-te. Regem.

Hymn:

Hymn.
 uem terra, pon-tus, æthera, Colunt, ado-
 rant, prædi-cant, Trinam regen-tem machi-nam,
 Claustum Ma-ri-æ ba-ju-lat. Amen.

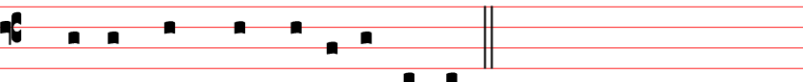
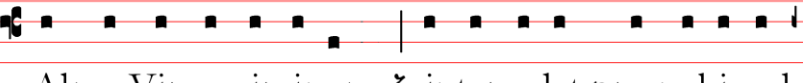
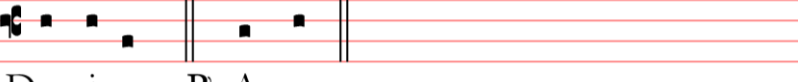
Psalms:

Ant.
4b

 Benedicta tu. *Ps.8.* Do-mine, Dominus nos-
 ter, * quam admi-rabi-le est nomen tu-um in uni-
 versa terra!

Antiphon:

Ant.
4b
 enedicta tu in mu-li-e-ribus, et benedic-
 tus fructus ventris tu-i.

Example of Blessing:


 V. Jube, domne, benedi-ce-re.

 Alma Virgo virginum ⁊ intercedat pro nobis ad

 Dominum. R. Amen.

Example of Lesson:

Sancta Ma-ri-a, Virgo virginum, ma-ter et fi-li-a
Regis regum omni-um, tu-um nobis impende so-
latium, ꝛ ut cœlestis regni per mere-amur habe-re
præmium: ꝛ et cum e-lectis De-i regna-re in perpe-
tu-um. Tu autem, Domine, mi-serere nostri.
R̃. De-o gra-ti-as.

Responsory 1:

^{Resp. 2}
Sancta et immacu-la-ta vir-gi-
ni-tas, quibus te lau-dibus ef-fe-ram ne-
scio: * Qui-a quem cœ-li ca-pe-re non po-te-

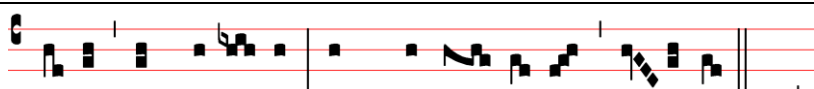
rant tu-o gremio contu-li-sti.
V. Benedic-ta tu in mu-li-e-ribus: et be-ne-
tus fruc-tus ventris tu-i. * Qui-a.

Responsory 2:

^{Resp. 1}
Be-a-ta es, Virgo Ma-ri-a, quæ
Dominum porta-sti Cre-a-to-rem mun-di:
* Genui-sti e-um qui te fe-cit, et in
æ-ter-num permanes vir-go. V. Ave Ma-
ri-a gra-ti-a ple-na, Do-minus te-cum.
* Genui-sti.

Responsory 3:

^{Resp. 1}
Felix namque es, sacra Virgo Ma-
ri-a, et omni lau-de dignis-si-ma:
* Qui-a ex te ortus est Sol justi-ti-
æ: + Christus De-us no-ster. V. Ora
pro popu-lo, interve-ni pro cle-ro, interce-de
pro devoto femi-ne-o se-xu; senti-ant omnes
tu-um juvamen, qui-cumque ce-lebrant tu-am
commemo-ra-ti-onem. * Qui-a. Glo-ri-a



Patri, et Fi-li- o, et Spi-ri- tu- i San-cto.



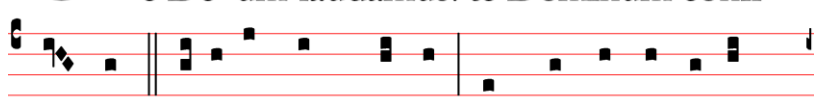
+ Christus, De- us no- ster.

Te Deum:

Hymn.
4

T

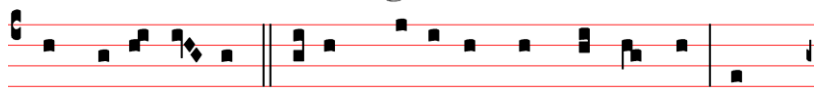
e De-um laudamus: te Dominum confi-



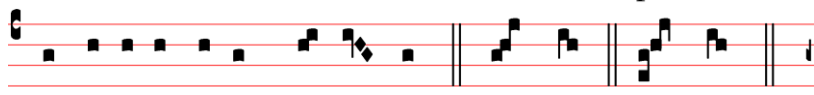
te-mur. Te æternum Patrem omnis terra vene-



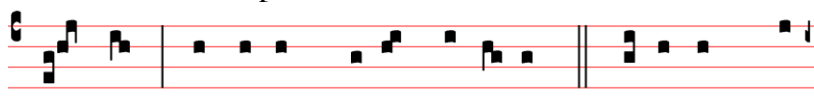
ra-tur. Tibi omnes Ange-li, tibi cæ-li et univer-



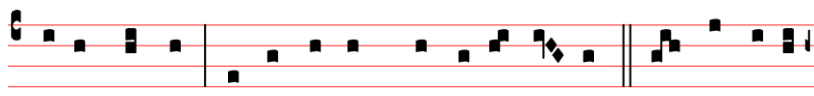
sæ Potesta- tes. Tibi Cherubim et Se-raphim in-



cessabi-li voce procla-mant: Sanctus, Sanctus,



Sanctus, Dominus De-us Saba- oth. Pleni sunt cæ-



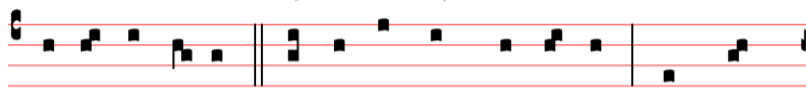
li et terra ma-jesta-tis glo-ri-æ tu- æ. Te glo-ri-o-



sus Apostolorum cho-rus, Te Prophe-tarum lau-



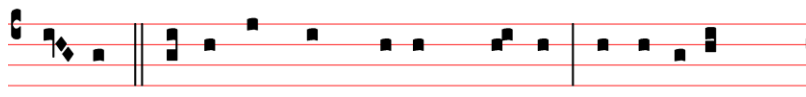
dabi-lis nume-rus, Te Martyrum candida-tus lau-



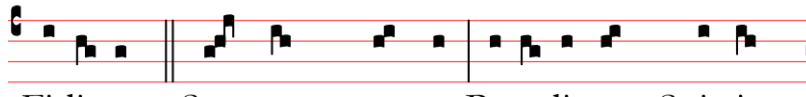
dat e-xerci-tus. Te per orbem terra-rum sancta



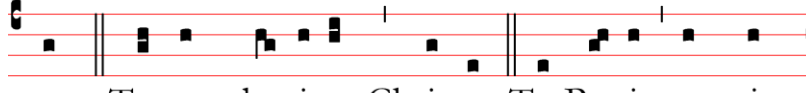
confi-te-tur Eccle-si- a:- Patrem immensæ ma-je-



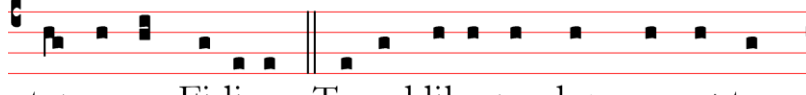
sta- tis. Vene-randum tu-um ve-rum et unicum-



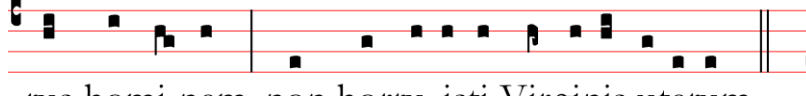
Fi-li- um, Sanctum quoque Paracli-tum Spi-ri-



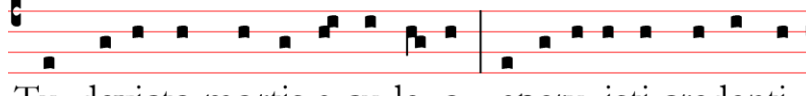
tum. Tu rex glo-ri-æ, Christe. Tu Patris sempi-



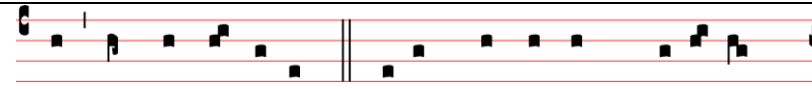
ternus es Fi-li- us. Tu, ad libe-randum susceptu-



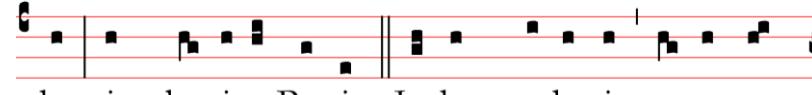
rus homi-nem, non horru-isti Vir-ginis uterum.



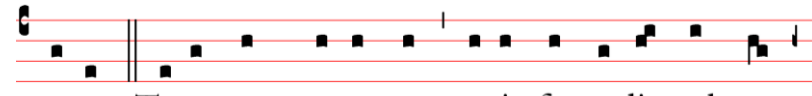
Tu, devicto mortis a-cu-le- o, aperu-isti credenti-



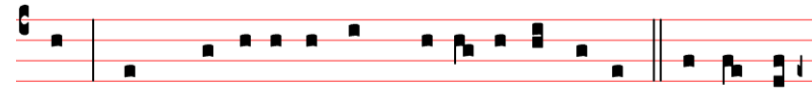
bus regna cæ-lorum. Tu ad dexte-ram De-i se-



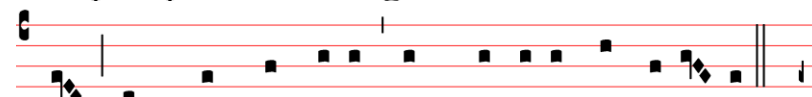
des, in glo-ri- a Patris. Judex crede-ris esse ven-



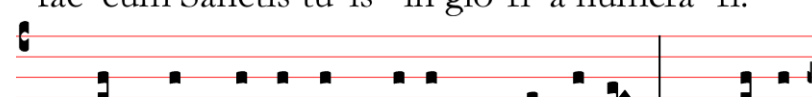
turus. Te ergo quæsumus, tu-is famu lis subve-



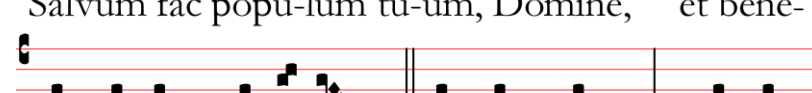
ni, quos pre-ti-oso sanguine redemisti. Æterna



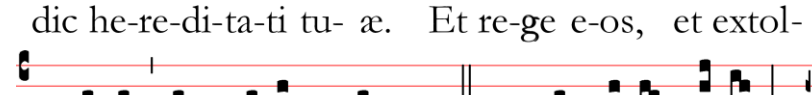
fac cum Sanctis tu-is in glo-ri- a numera- ri.



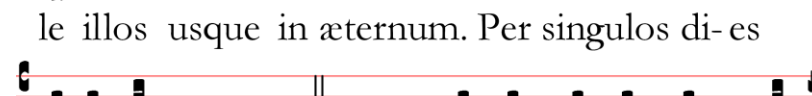
Salvum fac popu-lum tu-um, Domine, et bene-



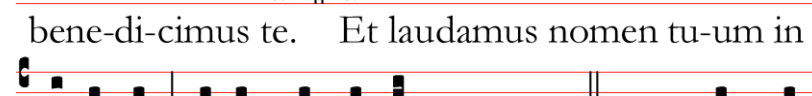
dic he-re-di-ta-ti tu- æ. Et re-ge e-os, et extol-



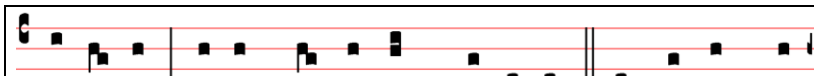
le illos usque in æternum. Per singulos di-es



bene-di-cimus te. Et laudamus nomen tu-um in



sæcu-lum, et in sæ-cu-lum sæcu-li. Digna-re, Do-



sæcu-lum, et in sæ-cu-lum sæcu-li. Digna-re, Do-
 mine, di-e isto: sine pecca-to nos custodi-re. Mi-
 serere nostri, Domi-ne: mi-se-rere nostri. Fi-at

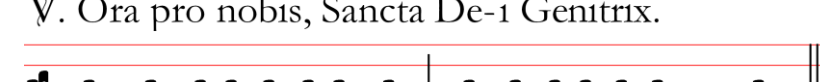


mi-se-ricordi-a tu-a, Domine, super nos, quemad-
 modum spe-ra-vimus in te. In te, Domine, spe-
 ra- vi: non confundar in æ-ter- num.

Before Lauds:



∇. Ora pro nobis, Sancta De-i Genitrix.



℞. Ut digni effi-ci-amur promissi-onibus Christi.

Psalms:

Ant. 4b



Post partum, Virgo. *Ps.92.* Domi-nus regna-
 vit, decorem indutus est * indutus est Dominus
 forti-tudinem, et præcinxit se.

LAUDS

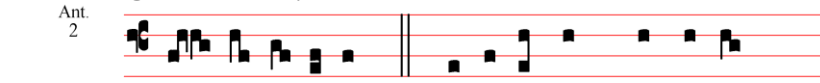


sisti: De-i Genitrix intercede pro nobis.

Canticle of Zachary

Throughout the year:

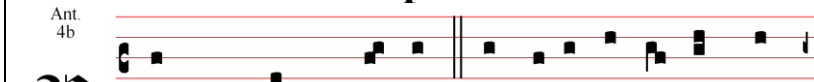
Ant. 2



O glo-ri-osa. C. Benedictus Dominus
 De-us Isra-el, * qui-a vi-si-tavit et fe-cit redemp-
 ti-onem plebis su-æ.

Antiphon:

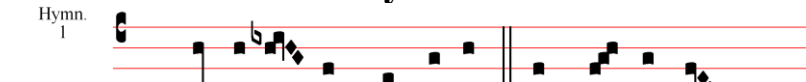
Ant. 4b



Post partum, Virgo, invi-o-la-ta perman-

Hymn:

Hymn.



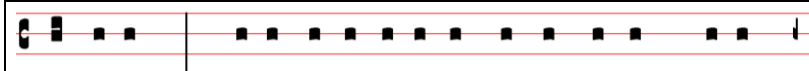
glo-ri-o-sa Domina, Excel-sa supra si-
 de-ra: Qui te cre-a- vit provi-de, Lacta-sti sa-cro
 u-be-re. Amen.

In Advent:

Ant. 8a



Spi-ri-tus. C. Benedictus Dominus De-us



Isra-el: * qui a vi-si-tavit et fe-cit redempti-o
nem plebis su-æ.

In Christmas:

Ant. 2



Genu-it. C. Benedictus. E u o u a e.

In Easter:

Ant. 8a



Be-a-ta De-i. C. Benedictus. E u o u a e.

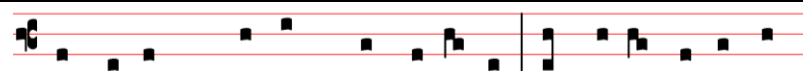
Benedictus Antiphon

Throughout the year:

Ant. 2



 glo-ri-osa De-i Genitrix, Virgo sem-
per Ma-ri-a, quæ Dominum omni-um meru-isti.
porta-re, et Regem Ange-lorum so-la Virgo
lacta-re: nostri quæsumus pi-a memorare, et-



pro nobis Christum depreca-re: ut tu-is fulti pa-
tro-ci-ni-is ad cælesti-a regna mere-amur per-
veni-re.

In Advent:

Ant. 8a



 pi-ri-tus Sanctus in te descendet, Ma-
ri-a: ne ti-me-as, habebis in utero Fi-li-um De-
i, al-le-lu-ja.

In Christmas:

Ant. 2



 enu-it pu-erpe-ra Regem, cu-i nomen
æter-num, et gaudi-a matris ha-bens cum virgi-



ni-ta-tis hono-re, nec primam simi-lem vi-sa est,
nec habe-re sequentem.

In Easter:

Ant. 8a



 e-a-ta De-i Genitrix Ma-ri-a, Virgo per-
pe-tu-a, templum Domini, sacra-ri-um Spi-ri-
tus Sancti, tu so-la, sine exemplo, pla-cu-i-sti
Domi-no Je-su Christo: o- ra pro popu-lo, in-
terve-ni pro clero, in-terce-de pro devo-to fe-
mi-ne-o sexu, alle-lu-ja, al-le-lu-ja.

Commemorations

Saint Dominic:

<sup>Ant.
5</sup>
Benedi-ctus Redemptor omni-um, qui sa-
lu-ti provi-dens ho-mi-num, mundo dedit San-
ctum Domi- ni-cum.

Dominican Saints:

<sup>Ant.
1</sup>
Quam fe-lix glo-ri- a semper est Sancto-

Hymn:

<sup>Hymn.
2</sup>
Memento sa-lu-tis Auctor, Quod nostri
quondam corpo-ris, Ex illiba-ta Virgi-ne, Nas-

rum, quam praeclara me-ri-ta sunt Prædi-ca-to-
rum, quorum verbo et ope-re mundus decora-
tur, e- orumque mu-ne-re mens conso-li-da-tur.

All Saints:

<sup>Ant.
1</sup>
Sancti De-i omnes, intercede-re dignemi-
ni pro nostra omni-umque sa-lute.

PRIME

cendo formam sumpse-ris. Amen.

Psalms:

<sup>Ant.
4b</sup>
Digna-re me. *Ps. 119.* Ad Dominum cum tri-

For Peace:

<sup>Ant.
1</sup>
Da pacem, Domine, in di-ebus nostris:
qui-a non est a-li-us, qui pugnet pro no-bis, ni-si
tu, De-us noster.

bu-larer clamavi * et exaudi-vit me.

Antiphon:

<sup>Ant.
4b</sup>
Digna-re me lauda-re te, Virgo sacra-ta:

da mihi virtu-tem contra hostes tu-os.

Responsory:

R. Post partum Virgo * Invi-o-la-ta permansisti.

Psalms:

Ant.
4b

Gaude. Ps.122. Ad te levavi ocu-los me-os

* qui habi-tas in cæ-lis.

Antiphon:

Ant.
4b



aude, Ma-ri-a Virgo, cunctas hæreses so-

la inte-remi-sti in universo mundo.

Post partum. V. De- i Ge-nitrix, intercede pro

no-bis. * Invi-o-la-ta. Glo-ri-a Patri et Fi-li-o, et

Spi-ri-tu-i Sancto. Post partum.

TERCE

Responsory:

R. Sancta Ma-ri-a, Ma-ter Chri-sti, * Audi rogan-

tes servulos. Sancta. V. Et impetra-tam nobis cæ-

li-tus tu de-fer indulgenti- am. * Audi. Glo-ri-a

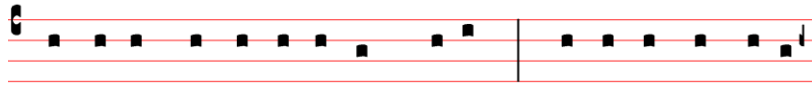
Patri et Fi-li-o, et Spi-ri-tu-i Sancto. Sancta.

Psalms:

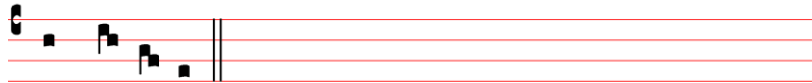
Ant.
4a



In pro-le Ma-ter. *Ps. 125.* In convertendo



Dominus capti-vi-ta-tem Si-on: * facti sumus sicut

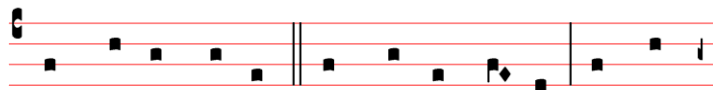


conso-la-ti:

Antiphon:

Ant.
4a

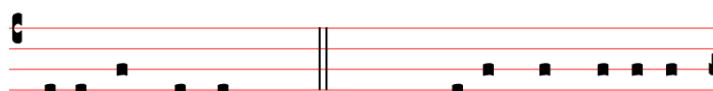
I



n pro-le Ma-ter, in partu Virgo, gaude

Psalms:

Ant.
2

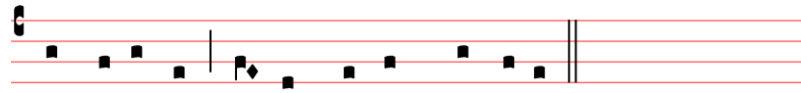


Be-a-ta Ma-ter. *Ps. 128.* Sape expugnaverunt



me a juventute me-a, * di-cat nunc Isra-el.

SEXT



et læta-re, Virgo Ma-ter Domini.

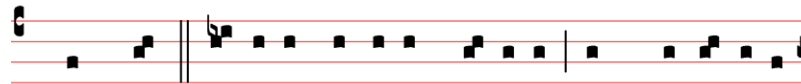
Responsory:



R. Ora pro no-bis, * Sancta De- i Genitrix. Ora.



V. Ut digni effi-ci-amur promissionibus Chri-sti.



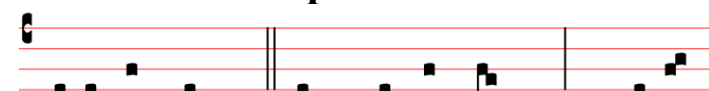
* Sancta. Glo-ri-a Patri et Fi-li-o, et Spi-ri-tu-i

NONE

Antiphon:

Ant.
2

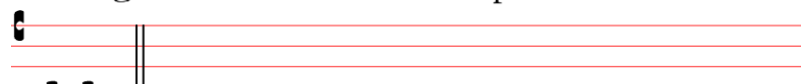
B



e-a-ta Ma-ter, et intacta Virgo, glo-ri o-

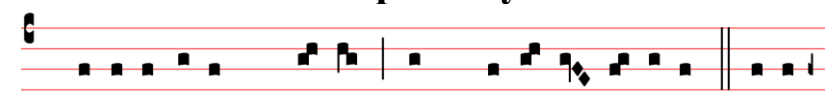


sa Regina mundi, intercede pro no-bis ad Do-

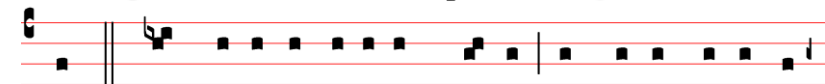


minum.

Responsory:



R. Elegit e-am De-us * et præ-e-le-git e-am. Ele-



git. V. Et habi-ta-re e-am fa-cit in tabernacu-lo



su-o. * Et præ-e-le-git. Glo-ri-a Patri, et Fi-li-o,

et Spi-ri-tu-i Sancto. Elegit.

Psalms:

Ant. 1b

Sancta. *Ps. 109.* Di-xit Dominus Domino
me-o: * Sede a dextris me- is.

Antiphon:

Ant. 1b

Sancta De-i Geni-trix, Virgo semper Ma-
ri-a, intercede pro no-bis ad Dominum De-um
nostrum.

Hymn:

Hymn. 1

Ave, ma-ris stel-la, De-i Ma-ter alma,

VESPERS

Atque semper Virgo, Fe-lix cæ-li por-ta.
Amen.

Canticle of the Blessed Virgin Mary

Throughout the year:

Ant. 4a

Sancta Ma-ri- a. C. Magni- fi-cat + anima
me-a Dominum. Et ex-ultavit spi-ri-tus me- us *
in De-o sa-luta-ri me- o.

In Advent:

Ant. 2

O Virgo. C. Magni-fi-cat + anima me-a

Dominum. Et exultavit spi-ri-tus me- us * in De-
o sa-luta-ri me-o.

In Christmas:

Ant. 6

O. C. Magni- fi-cat + anima me-a Domi-
num. Et ex-ultavit spi-ri-tus me- us * in De-o sa-
luta-ri me-o.

In Easter:

Ant. 6

Regina. C. Magni- fi-cat. E u o u a e.

Magnificat Antiphon

Throughout the year:

Ant.
4a

Sancta Ma-ri- a, succurre mi-se-ris, ju-va
pu-sillanimes, refo-ve fle-bi- les, o-ra pro popu-
lo, interveni pro cle-ro, interce-de pro de-
vo-to fe-mi-ne-o sexu.

In Advent:

Ant.
2

Virgo virgi-num, quomodo fi- et i-
stud? Qui- a nec primam simi-lem vi-sa es nec
habe-re sequentem. Fi-li-æ Jeru-sa-lem, quid me
admi-rami- ni? Di-vinum est myste-ri- um hoc,

quod cerni-tis.

In Christmas:

Ant.
6

Admi-ra-bi-le commerci- um! Cre-a-
tor gene-ris humani anima- tum corpus su-
mens, de Virgine nasci digna- tus est et proce-
dens homo si-ne semi-ne largi-tus est no-bis
su-am De- i-ta-tem.

In Easter:

Ant.
6

Regina cæ-li, læta- re, al-le-lu-ja:
Qui- a quem me-ru- i-sti por- ta-re,

al-le- lu-ja. Resurre-xit, si-cut di-xit, al-le-
Jam ascendit,
lu-ja. O-ra pro no-bis De- um, alle-
lu- ja.

(Note: During Ascensiontide, the word “resurrexit” is replaced with “jam ascendit”)

Commemorations

Saint Dominic:

Ant.
1

Magne Pa-ter sancte Do-mini-ce, mortis
ho-ra nos te-cum susci-pe, et hic semper nos
pi- e re-spi-ce.

Dominican Saints:

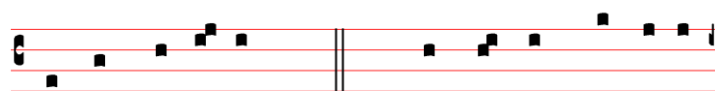
Ant.
1



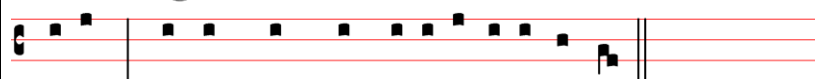
hri-sti pi-a gra-ti-a Sanctos sublima-vit.

Psalms:

Ant.
7



Virgo Ma-ri-a. *Ps. 131.* Memento, Domine,



David, * et omnis mansu-etudinis e-jus.

Antiphon:

Ant.
7



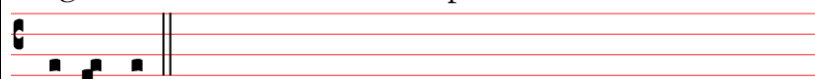
irgo Ma-ri-a, non est tibi simi-lis na-ta



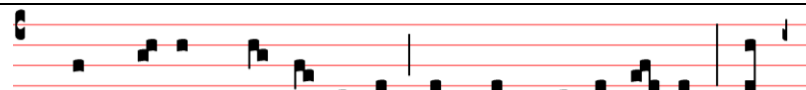
in mundo inter mu-li-eres, florens ut ro-sa,



fragens sicut li-li-um: ora pro nobis, sancta De-i



Geni-trix.



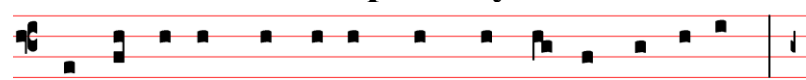
quos Patris Domi-ni-ci Ordo propaga-vit: nos



e-orum me-ri-tis pe-timus juva-ri atque su-is

COMPLINE

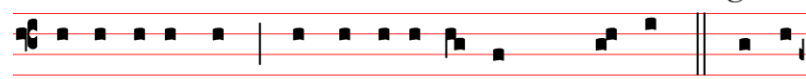
Responsory:



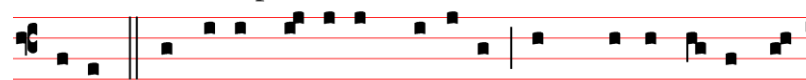
R. Intercede pro nobis, Sancta Virgo Virginum.



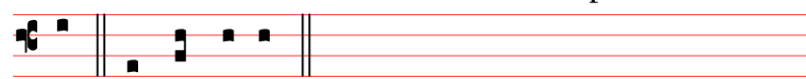
* Ma-ter De-i, Ma-ri-a. Intercede. V. Ut digni



effi-ci-amur promissi-oni-bus Chri-sti. * Ma-ter



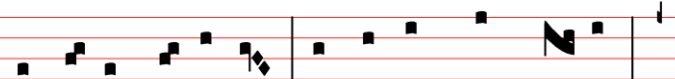
De-i. Glo-ri-a Patri et Fi-li-o, et Spi-ri-tu-i San-



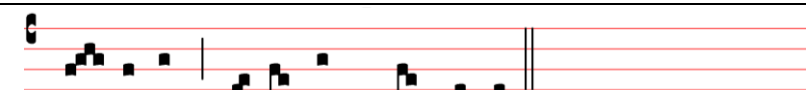
cto. Intercede.

Hymn:

Hymn.
7



irgo singu-la-ris, Inter omnes mi-tis,



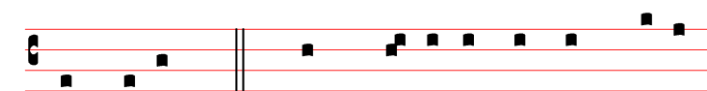
pre- cibus De-o commenda-ri.



Nos cul-pis solu-tos, Mi-tes fac et ca-stos. Amen.

Canticle of Simeon:

Ant.
7



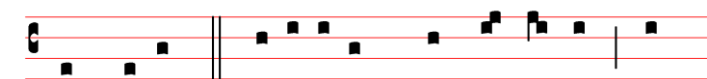
Sub tu-um. C. Nunc dimittis servum tu-um,



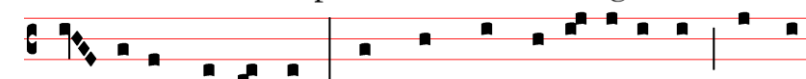
Domine: * secundum verbum tu-um in pace.

Nunc Dimittis Antiphon:

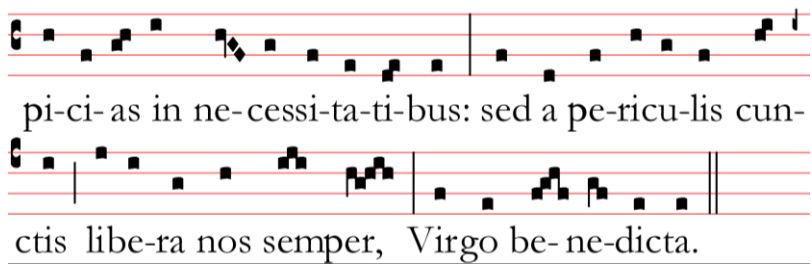
Ant.
7



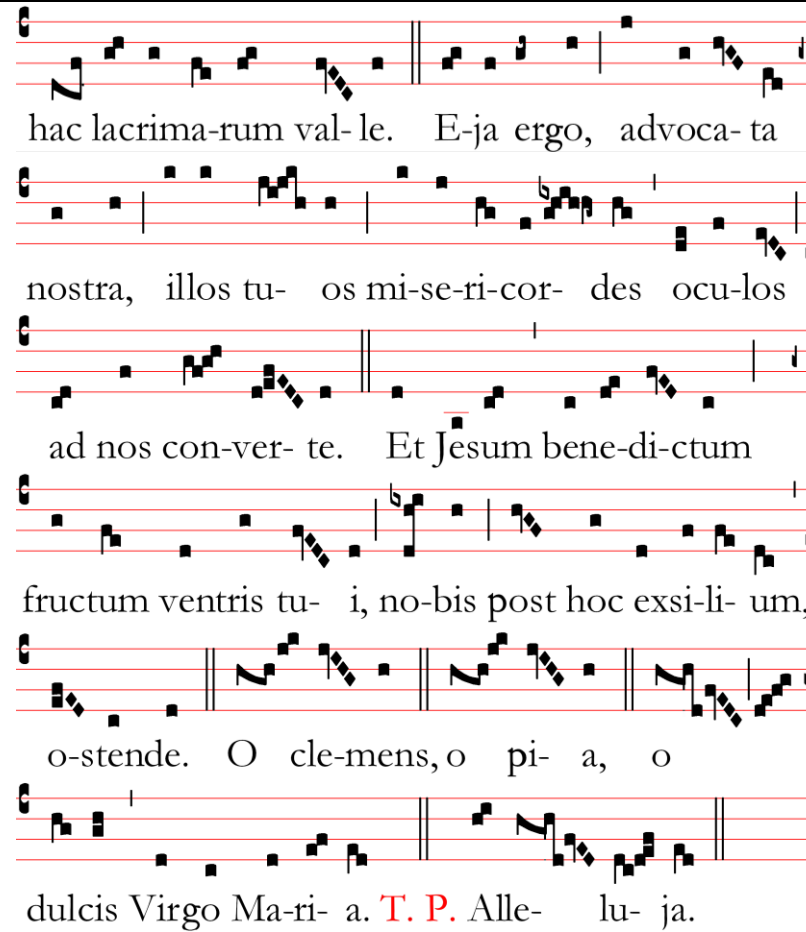
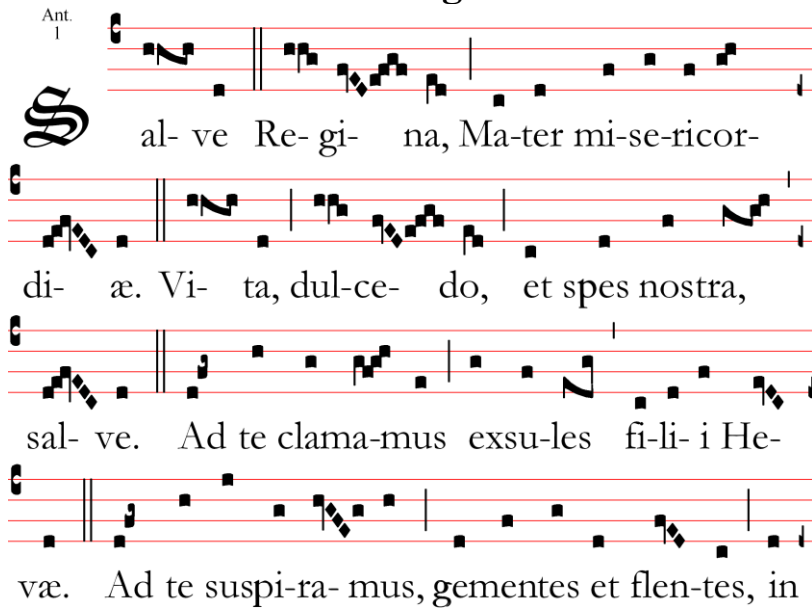
ub tu-um praesidi-um confu-gimus, San-



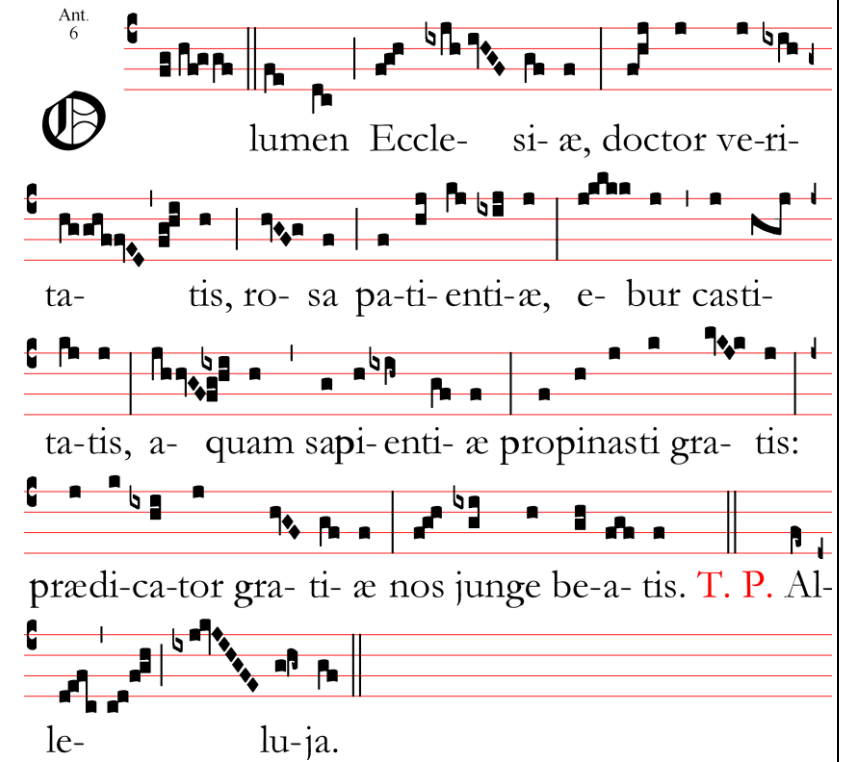
cta De-i Geni-trix: nostras depre-ca-ti-ones ne des-



Salve Regina:



O Lumen:



INDEX

The Manner of Recitation of the Office.....	<i>p. 3</i>
Rubrics.....	<i>pp. 3-4</i>
Instructions for Recitation in Choir.....	<i>pp. 4-5</i>
Prayer Before the Office.....	<i>p. 6</i>
The Hours:	
Matins.....	<i>pp. 6-16</i>
Lauds.....	<i>pp. 16-27</i>
Prime.....	<i>pp. 27-31</i>
Terce.....	<i>pp. 31-35</i>
Sext.....	<i>pp. 35-39</i>
None.....	<i>pp. 39-42</i>
Vespers.....	<i>pp. 42-51</i>
Compline.....	<i>pp. 51-58</i>
Prayer After the Office.....	<i>pp. 58-59</i>
Musical Appendix:	
Concerning the use of symbols.....	<i>p. 60</i>
Common Tones.....	<i>pp. 60-62</i>
Matins.....	<i>pp. 62-66</i>
Lauds.....	<i>pp. 66-68</i>
Prime.....	<i>pp. 68-69</i>
Terce.....	<i>p. 69</i>
Sext.....	<i>p. 70</i>
None.....	<i>pp. 70-71</i>
Vespers.....	<i>pp. 71-73</i>
Compline.....	<i>pp. 73-74</i>



This booklet was compiled, edited, and printed by the 'Thomasian Crusader, a project of the Society of the Most Holy Rosary. For more information and inquiries, contact us at thomasiancrusader@gmail.com